

# THE FOURTH SUNDAY AFTER THE EPIPHANY

*10:00 am Holy Eucharist*

*January 28, 2024*



Please silence your cell phones.

Childcare is available on the lower level  
of the Parish Hall.

Restrooms are available at the front of the cathedral,  
on either side, or in the Parish Hall.

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[Click to view upcoming events at Trinity!](#)



TRINITY  
EPISCOPAL  
CATHEDRAL



# LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



*Learn more at [www.chinooknation.org](http://www.chinooknation.org).*

# VOLUNTARIES

*Herr Christ, der einige Gottes-Sohn*

Johann Sebastian Bach

*Fantasia in G Minor*

Johann Pachelbel

*Prelude in G Minor, BWV 535*

Johann Sebastian Bach

*Please stand as you are able at the ringing of the bell.*

# INTROIT

*Epiphany Responsory*

Katherine Webb

*Cantor*

Arise, shine:

*Choir*

Shine, for your light has come.

*Cantor*

For behold, darkness covers the land:

*Choir*

Deep gloom enshrouds the peoples.

*Cantor*

But over you the Lord will rise:

*Choir*

Rise, and his glory will appear upon you.



*Cantor*

Nations will stream to your light:

*Choir*

And kings to the brightness of your dawning.

*Cantor*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Choir*

Amen.

## OPENING ACCLAMATION

*Officiant*

Blessed be the one, holy, and living God.

*People*

**Glory to God for ever and ever.**



# HYMN IN PROCESSION 448

O love, how deep, how broad, how high

*Tune: eus tuorum militum*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

thought and fan - ta - sy, that God, the Son of God, should  
fast and hun - gered sore; for us temp - ta - tions sharp he  
dai - ly works he wrought: by words and signs and ac - tions,  
pur - ple robe ar - rayed, he bore the shame - ful cross and  
went on high to reign; for us he sent his Spi - rit  
deep, so high, so broad; the Trin - i - ty whom we a -

take our mor - tal form for mor - tals' sake.  
knew; for us the tempt - er o - ver - threw.  
thus still seek - ing not him - self, but us.  
death; for us gave up his dy - ing breath.  
here to guide, to strength - en, and to cheer.  
dore for ev - er and for ev - er - more.

## LITURGY OF THE WORD

### COLLECT

*Officiant*

God be with you.

*People*

**And also with you.**

*Officiant*

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our

time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*

**Amen.**

*Please be seated.*

## FIRST READING

*Deuteronomy 18:15-20*

*Lector*

A reading from the Book of Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who

presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Lector*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## PSALM 111

Setting: Peter Hallock



Hallelujah! I will give thanks to the Lord with  
my whole heart, \*

in the assembly of the upright, in the  
congregation.

Great are the deeds of the Lord! \*

they are studied by all who delight in them.

### **Refrain**

His work is full of majesty and splendor, \*

and his righteousness endures for ever.

He makes his marvelous works to be  
remembered; \*

the Lord is gracious and full of compassion.

### **Refrain**

He gives food to those who fear him; \*

he is ever mindful of his covenant.

He has shown his people the power  
of his works \*

in giving them the lands of the nations.

### **Refrain**

The works of his hands are faithfulness and  
justice; \*

all his commandments are sure.

They stand fast for ever and ever, \*

because they are done in truth and equity.

### **Refrain**

He sent redemption to his people; he  
commanded his covenant for ever; \*

holy and awesome is his Name.

The fear of the Lord is the beginning  
of wisdom; \*

those who act accordingly have a good  
understanding; his praise endures for ever.

### **Refrain**

## **SECOND READING**

*1 Corinthians 8:1-13*

*Lector*

A reading from Paul's first letter to the  
Corinthians.

Now concerning food sacrificed to idols: we  
know that “all of us possess knowledge.”  
Knowledge puffs up, but love builds up. Anyone



who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound

their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Lector*

Hear what the Spirit is saying to God's people.

*People*

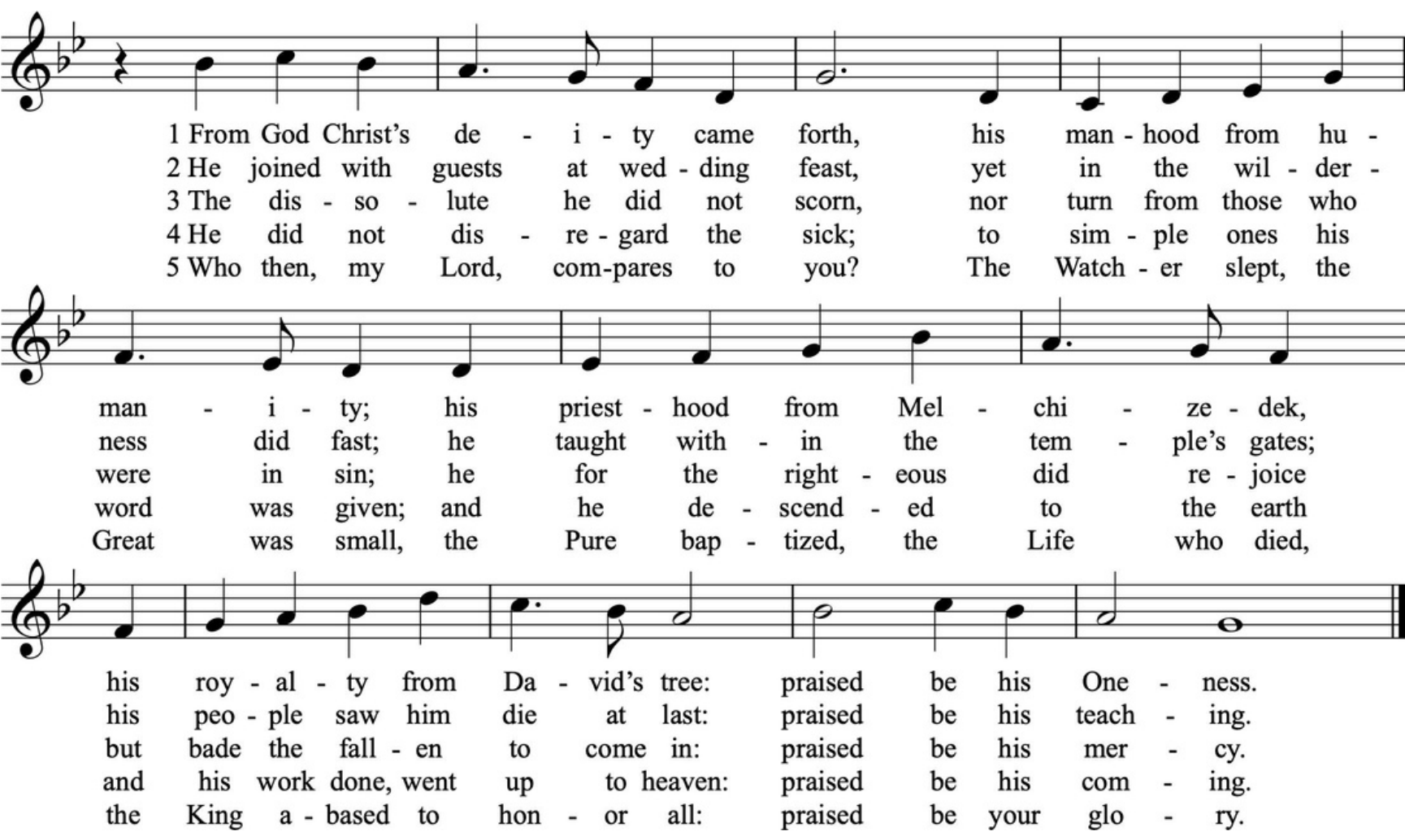
**Thanks be to God.**

*Please stand as you are able.*

# SEQUENCE HYMN 443

From God Christ’s deity came forth

*Tune: Salem Harbor*



# HOLY GOSPEL

*Mark 1:21-28*

*Gospeller*

The Holy Gospel of our Lord Jesus Christ,  
according to Mark.

*People*

**Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.



*Gospeller*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*Please be seated.*

**SERMON**

*The Rev'd Roy A. Cole*

*A brief silence follows the sermon.*

*Please stand as you are able.*

**NICENE CREED**

*People*

**We believe in one God, the Father, the  
Almighty,**

**maker of heaven and earth, of all that  
is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten  
of the Father,**

**God from God, Light from Light, true  
God from true God,**

**begotten, not made, of one Being with  
the Father.**

**Through him all things were made.**

**For us and for our salvation he came**

**down from heaven,  
was incarnate of the Holy Spirit and  
the Virgin Mary and became truly  
human.**

**For our sake he was crucified under  
Pontius Pilate; he suffered death and  
was buried.**

**On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the  
prophets.**

**We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.**

*Please remain standing or kneel as you are able.*

## PRAYERS OF THE PEOPLE

*Intercessor*

Lord Christ, as the wise ones of old offered gifts at your birth, we offer to you now our hearts and our prayers: For your Holy Church throughout the world, especially: Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Diana, our own Bishop; and the clergy and people of St. John in Bandon, and of this Cathedral, that they may follow your guiding star to the truth of your loving presence.

God of love and light, we pray.

*People*

**Lord, hear our Prayer.**

*Intercessor*

For the leaders of this and every nation, that they may follow your light, promote your peace, protect our democracy, and lead us in the ways of justice; and for our nation, that we might heal our divisions as we embrace our common humanity.

God of love and light, we pray.

*People*

**Lord, hear our Prayer.**



*Intercessor*

For this community, that we may perceive and protect your glory in the forests and beaches, mountains and fields of this land; and in the natural beauty of every person we meet.

God of love and light, we pray.

*People*

**Lord, hear our Prayer.**

*Intercessor*

For all those living on the streets, and those who are hungry; for the sick and the suffering, the frail and the dying, the lost and the lonely, the imprisoned and victims of crime; those suffering from systemic racism and cultural violence; for refugees everywhere; and for these persons whose names have been sent to us this week, and any others we now name, either silently or aloud God of love and light, we pray.

*People*

**Lord, hear our Prayer.**

*Intercessor*

For all who have gone before us through the gate of death, especially...and any others we now name, either silently or aloud. May they rest eternally in your peace. We also pray for all those who are grieving, that the gift of your loving presence may bring them solace.

God of love and light, we pray.

*People*

**Lord, hear our Prayer.**

*Intercessor*

We give thanks for the variety of cultures and peoples in our world; for the genius of the human imagination; and for the glorious light of your love, which shines for us in all times and in all places. Today we especially give thanks for... and any other blessings we now name, either silently or aloud .

God of love and light, we pray.

*People*

**Lord, hear our Prayer.**

*Officiant*

Holy One, hear, we pray, the petitions of all your people, including those coming to us now over our livestream connection... In the light of your countenance, shine upon all our journeys, that our restless hearts find their rest in you. All this we pray in the name of Jesus, our healer and our Lord.

*People*

**Amen.**

## CONFESSION AND ABSOLUTION

*Officiant*

Remembering Christ's promise of reconciliation, let us confess our sins to God.

*All*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have  
created.  
We repent of the evil that enslaves us, the evil  
we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through**



**our Savior Jesus Christ,  
That we may abide in your love and serve only  
your will. Amen.**

*Officiant*

Almighty God have mercy on you, forgive you  
all your sins through the grace of Jesus Christ,  
strengthen you in all goodness, and by the power  
of the Holy Spirit keep you in eternal life.

*All*

**Amen.**

*Please stand as you are able.*

**PEACE**

*Officiant*

The peace of Christ be always with you.

*All*

**And also with you.**

*You are invited to greet one another in peace.*

*Please be seated.*

**WELCOME**

*Click to view upcoming events at Trinity!*

# LITURGY OF THE TABLE

## OFFERTORY

*At the Offertory, we return thanks for God's blessings in our lives.*

*We invite you to give generously by visiting [trinity-episcopal.org/give](http://trinity-episcopal.org/give), or by texting 73256 and entering trinitycathpdx and the amount you wish to give.*

## OFFERTORY ANTHEM

*Confitebor tibi*

*(from Vesperae Solennes de Confessore)*

W.A Mozart

*Confitebor tibi Domine in toto corde meo  
in consilio justorum et congregatione.*

*Magna opera Domini,  
exquisite in omnes voluntates ejus.*

*Confessio et magnificentia opus ejus,  
et justitia ejus manet in saeculum saeculi.*

*Memoriam fecit mirabilium suorum misericors  
et miserator et justus*

*Escam dedit timentibus se.*

*Memor erit in saeculum testamenti sui.*

*Virtutem operum suorum annuntiabit populo  
suo.*

*Ut det illis hereditatem gentium.*

*Opera manuum ejus veritas et judicium  
fidelia omnia mandata ejus.*

*Confirmata in saeculum saeculi  
facta in veritate et aequitate.*

*Redemptionem misit Dominus populo suo,  
mandavit in aeternum testamentum suum.*

*Sanctam et terribile nomen ejus.*

*Initium sapientiae timor Domini,  
intellectus bonus omnibus facientibus eum,  
laudatio ejus manet in saeculum saeculi.*

*Gloria patri et filio  
et spiritui sancto,*

*Sicut erat in principio et nunc*

*et semper et in saecula saeculorum. Amen.*

I will give thanks to the Lord with my whole  
heart:

in the assembly of the upright, in the  
congregation.

Great are the deeds of the Lord!

They are studied by all who delight in them.

His work is full of majesty and splendor:

and his righteousness endures for ever.

He makes his marvelous works to be  
remembered:

the Lord is gracious and full of compassion.

He gives food to those who fear him:

he is ever mindful of his covenant.



He has shown his people the power of his works:  
in giving them the lands of the nations.  
The works of his hands are faithfulness and  
justice:  
all his commandments are sure.  
They stand fast for ever and ever:  
because they are done in truth and equity.  
He sent redemption to his people;  
he commanded his covenant for ever:  
holy and awesome is his Name.  
The fear of the Lord is the beginning of wisdom:  
those who act accordingly have a good  
understanding; his praise endures for ever.  
Glory to the Father, and to the Son:  
and to the Holy Spirit:  
As it was in the beginning, is now:  
and will be for ever. Amen.

*-Psalm 111*

*Elements are brought forward by Ronald Attrell  
and Michael Oard in celebration of their 40th  
anniversary together.*

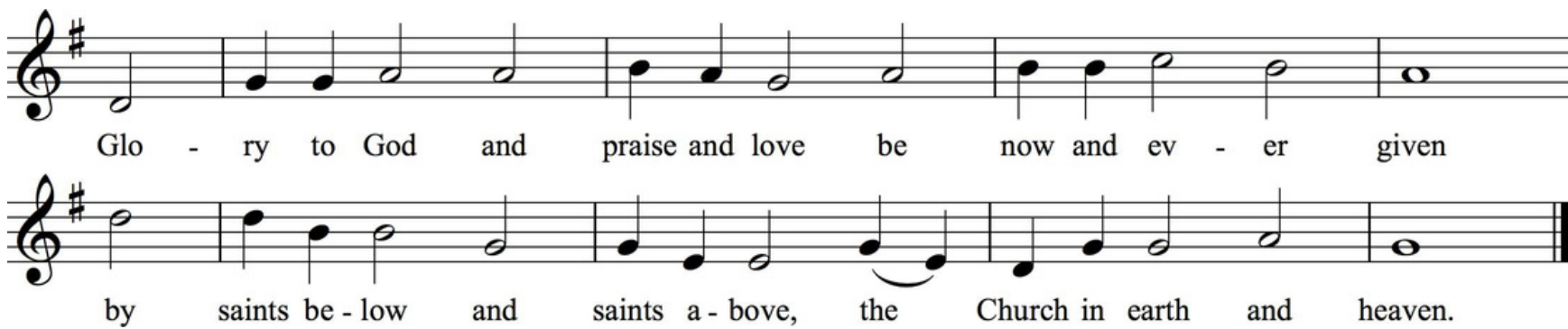
*Please stand as you are able.*

# PRESENTATION HYMN 493

O for a thousand tongues to sing

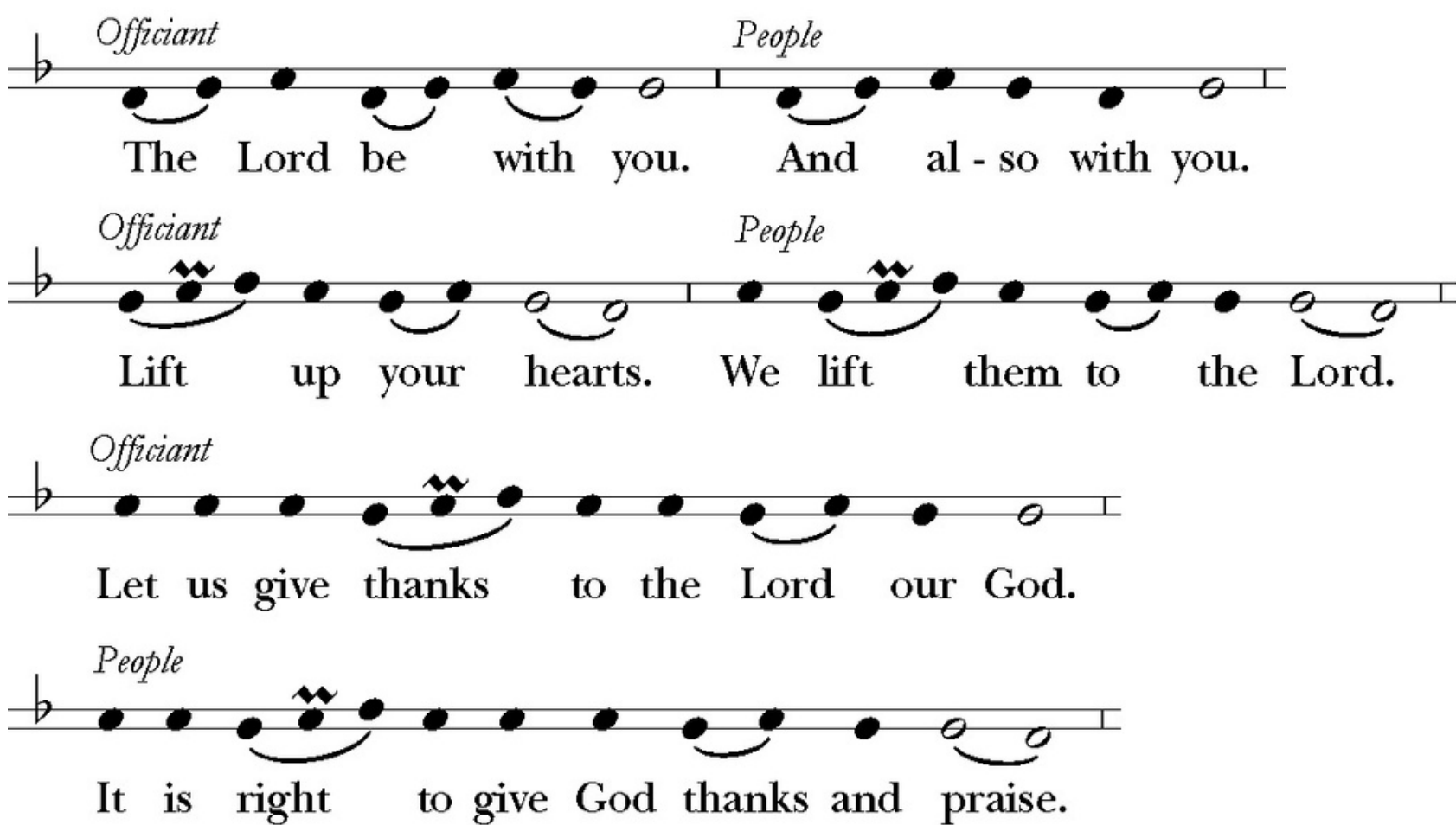
(stanza 6 only)

*Tune: Azmon*



# THE GREAT THANKSGIVING

*Eucharistic Prayer B*



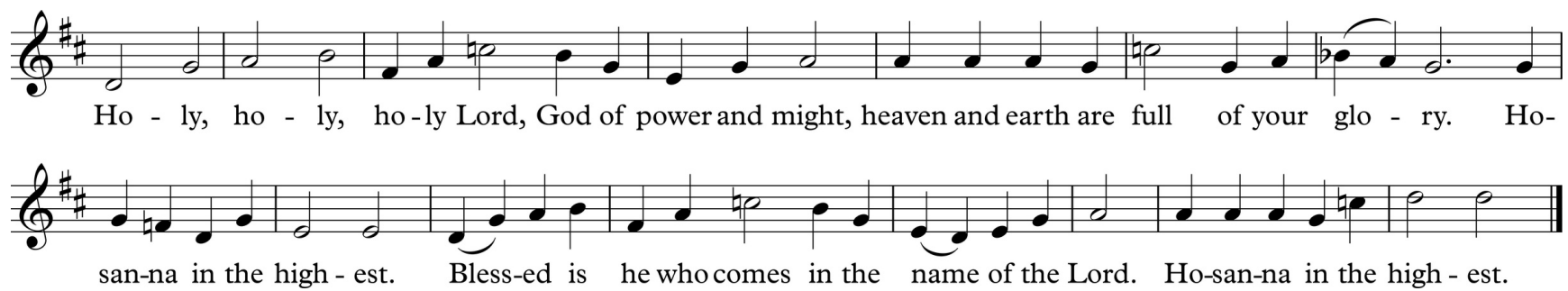
*Officiant*

It is right, and a good and joyful thing, always  
and everywhere to give thanks to you, Father  
Almighty, Creator of heaven and earth. Because  
in the mystery of the Word made flesh, you have  
caused a new light to shine in our hearts, to give

the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS AND BENEDICTUS

Gerald Near



*Please remain standing or kneel as you are able.*

*Officiant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the

night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Officiant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

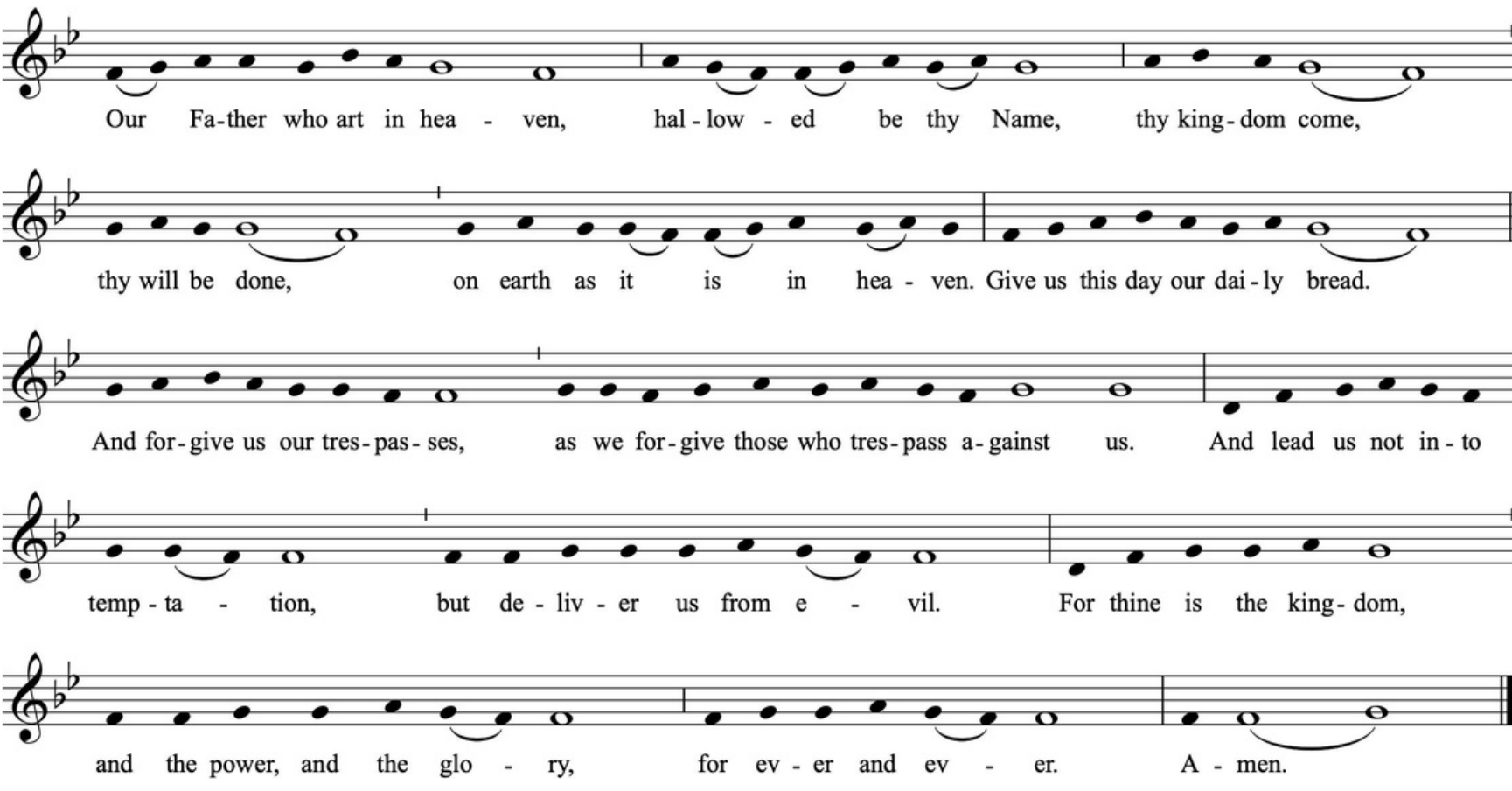
*People*

**AMEN.**

# THE LORD'S PRAYER

*Cantor*

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa-ther who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,

thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.

And for-give us our tres-pas- ses, as we for-give those who tres-pass a- gainst us. And lead us not in - to

temp - ta - tion, but de - liv - er us from e - vil. For thine is the king-dom,

and the power, and the glo - ry, for ev - er and ev - er. A - men.



# THE BREAKING OF THE BREAD

Gerald Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - ov - er is sac - ri - ficed for us; there-fore let us keep the

feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please be seated.*

## COMMUNION

*All who hunger for God are welcome to receive communion, no exceptions.*

*A host will invite your row to come down the aisle. You may receive standing or kneeling at the rails.*

*A consecrated wafer will be placed in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue.*

*Gluten-free wafers are available; please indicate to the priest if you require this alternative.*

*If you prefer to receive a blessing instead of bread, please cross your hands over your chest and the officiant will offer a blessing.*

*After receiving communion if you would like a place of silent prayer you may use the Chapel to the right of the Cathedral.*

## AGNUS DEI

Gerald Near

Je - sus, Lamb of God: have mer-cy on us. Je - sus, bear-er of our

sins: have mer-cy on us. Je - sus, re-deem-er of the world: give us your peace.

# COMMUNION MOTET

*Tu solus qui facis mirabilia*

Josquin des Prez

*Tu solus qui facis mirabilia,*

*Tu solus Creator, qui creasti nos,*

*Tu solus Redemptor, qui redemisti nos*

*Sanguine tuo pretiosissimo.*

*Ad te solum confugimus,*

*In te solum confidimus,*

*Nec alium adoramus,*

*Jesu Christe.*

*Ad te preces effundimus,*

*Exaudi quod supplicamus,*

*Et concede quod petimus,*

*Rex benigne.*

You alone work wonders.

You alone are the Creator, who created us.

You alone are the Redeemer, who redeemed us

By your most precious blood.

In you alone we find refuge.

In you alone we trust.

None other do we worship,

Jesus Christ.

To you we pour out our prayers.  
Hear our supplication,  
And grant us our request,  
O King of kindness.

-Anonymous, Medieval


# COMMUNION HYMN 339

Deck thyself, my soul, with gladness

*Tune: Schmücke dich*



1 Deck thy - self, my soul, with glad - ness, leave the gloom-y haunts of sad - ness,  
2 Sun, who all my life dost bright - en; Light, who dost my soul en - light - en;  
3 Je - sus, Bread of Life, I pray thee, let me glad - ly here o - bey thee;



come in - to the day-light's splen - dor, there with joy thy prais-es ren - der  
Joy, the best that an - y know - eth; Fount, whence all my be - ing flow - eth;  
nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;



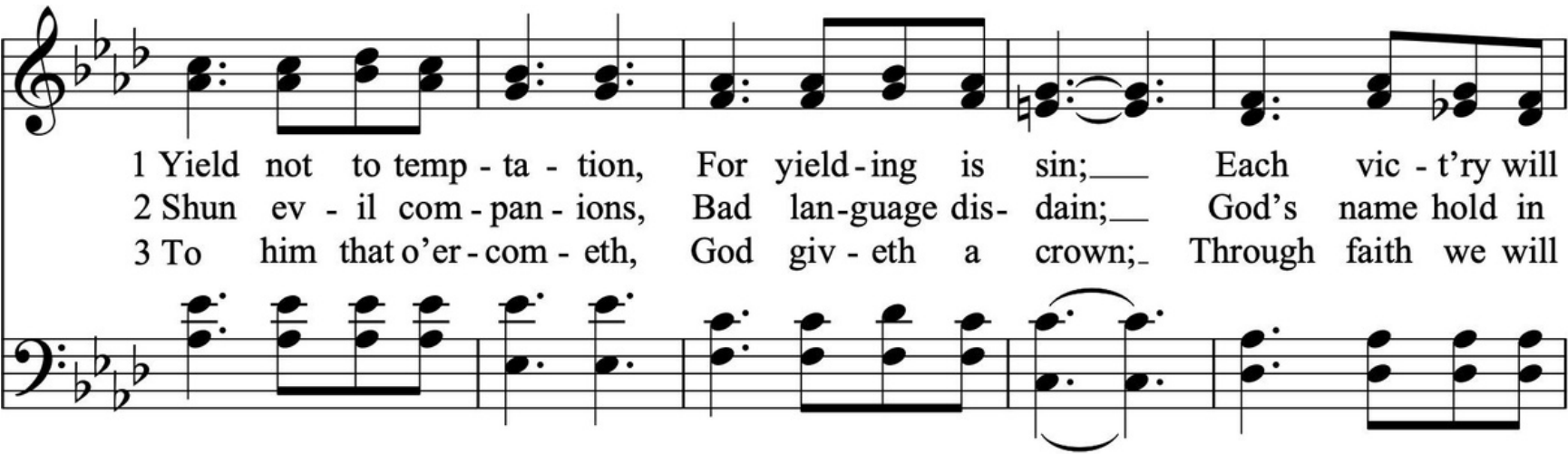
un - to him whose grace un- bound - ed hath this won - drous ban-quet found - ed;  
at thy feet I cry, my Ma - ker, let me be a fit par - ta - ker  
from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;



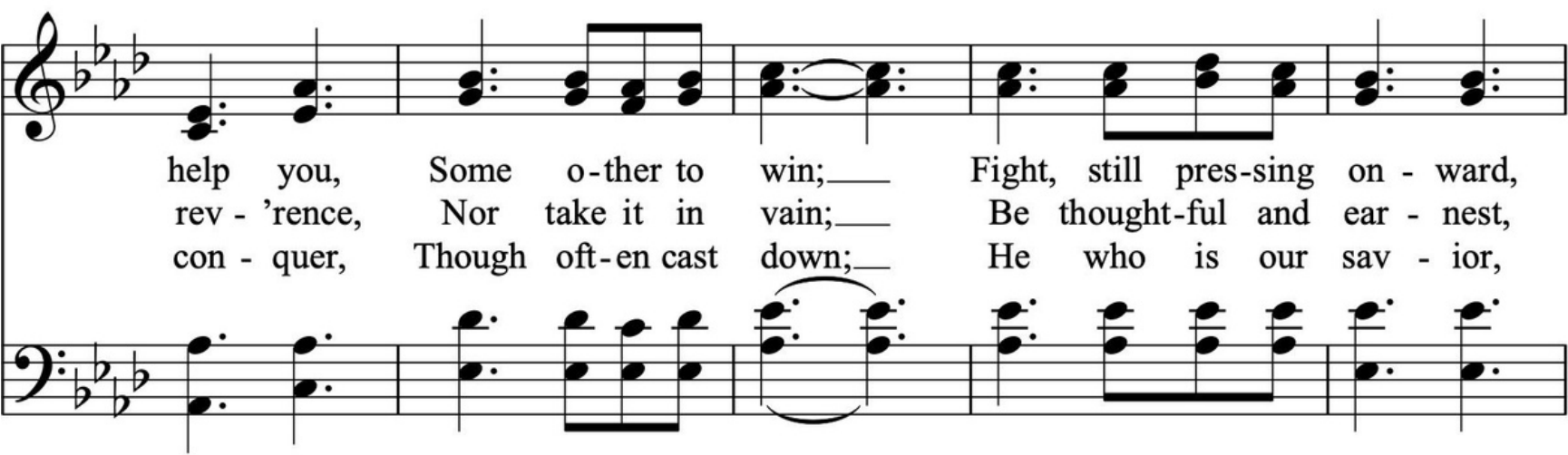
high o'er all the heavens he reign - eth, yet to dwell with thee he deign - eth.  
of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.  
through the gifts thou here dost give me, as thy guest in heaven re - ceive me.

# COMMUNION HYMN

## Yield not to temptation



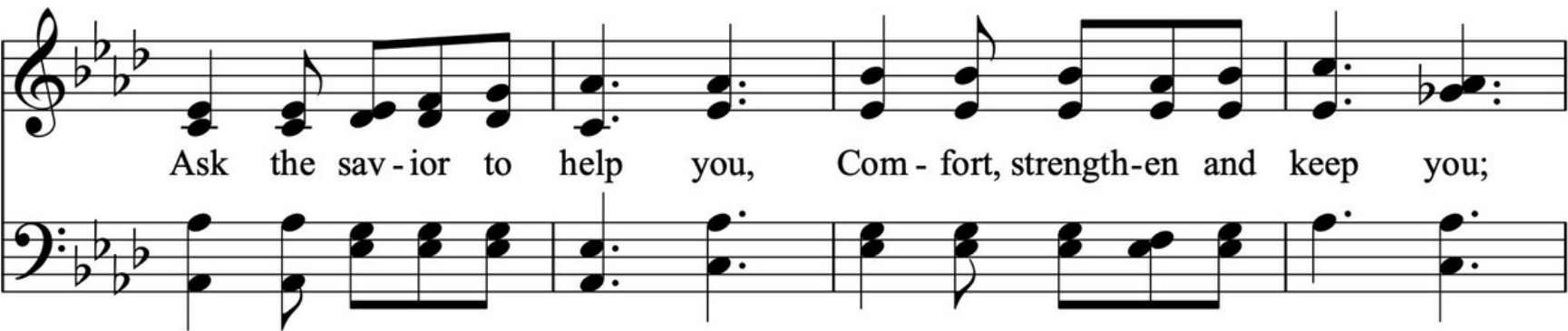
1 Yield not to temp - ta - tion, For yield - ing is sin;— Each vic - t'ry will  
2 Shun ev - il com - pan - ions, Bad lan - guage dis - dain;— God's name hold in  
3 To him that o'er - com - eth, God giv - eth a crown;— Through faith we will



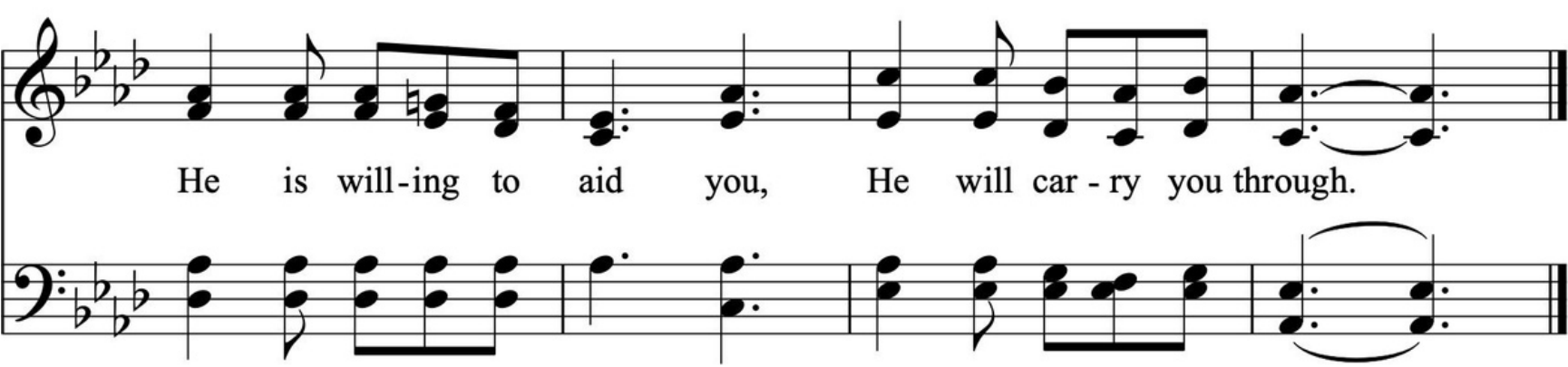
help you, Some o - ther to win;— Fight, still pres - sing on - ward,  
rev - 'rence, Nor take it in vain;— Be thought - ful and ear - nest,  
con - quer, Though oft - en cast down;— He who is our sav - ior,



Dark pas - sions sub - due;—  
Kind - heart - ed and true;— Look ev - er to Je - sus, He will car - ry you through.  
Our strength will re - new;—



Ask the sav - ior to help you, Com - fort, strength - en and keep you;



He is will - ing to aid you, He will car - ry you through.

*Please stand as you are able.*

## POST COMMUNION PRAYER

*Officiant*

Let us pray.

*People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.**

*All*

**Amen.**

## BLESSING

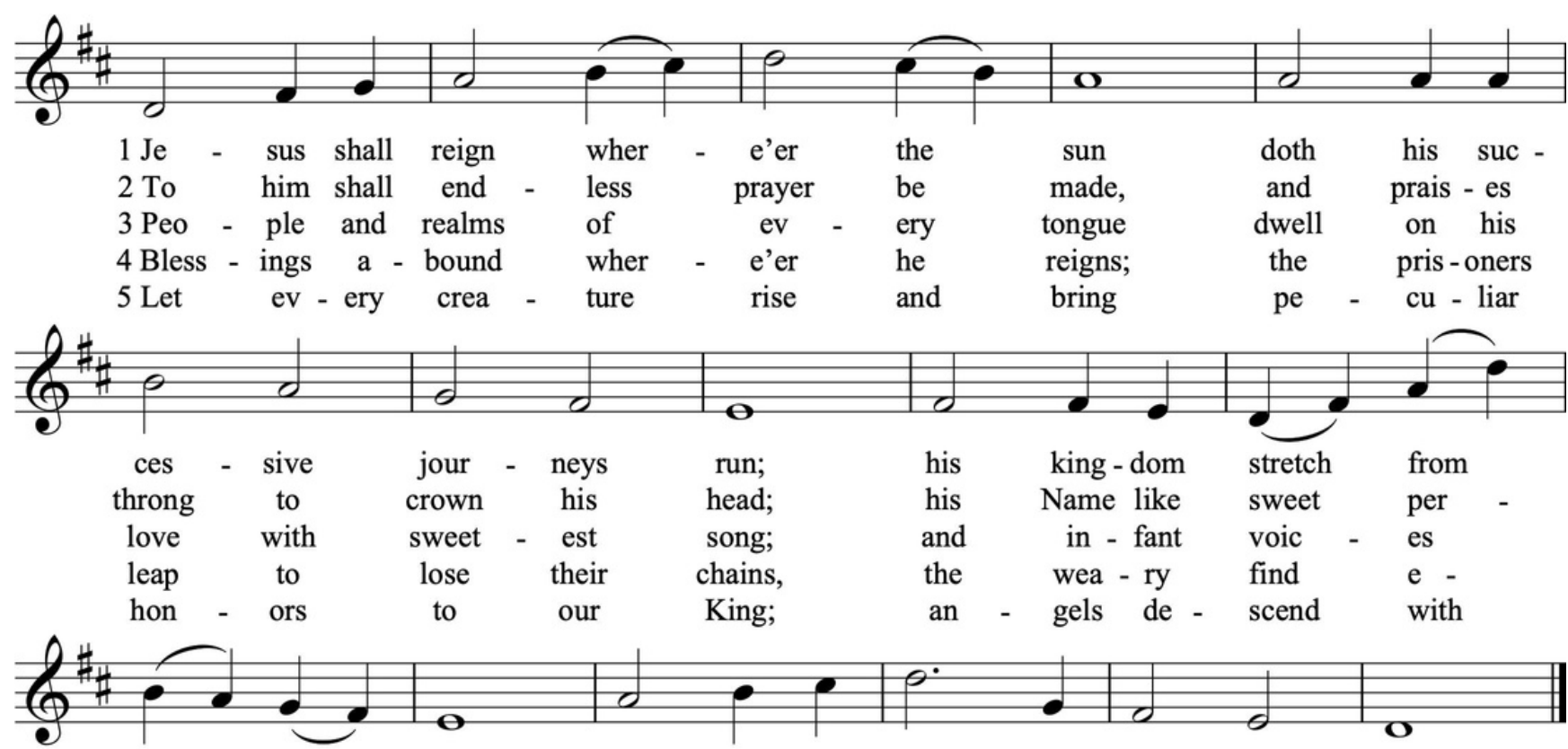




# HYMN IN PROCESSION 544

Jesus shall reign where’er the sun

*Duke Street*



1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns; the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his Name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our King; an - gels de - scend with

shore to shore till moons shall wax and wane no more.  
fume shall rise with ev - ery morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his Name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

# DISMISSAL

*Officiant*

Let us go forth into the world, rejoicing in the  
power of the Spirit!

*People*

**Thanks be to God.**

# VOLUNTARY

*Paeon*

Philip Moore

*The altar flowers are given today in celebration and  
thanksgiving of Ron Attrell and Michael Oard’s  
40th Anniversary.*

# SERVICE PARTICIPANTS

## *Officiant*

The Very Rev'd Nathan LeRud

## *Preacher*

The Rev'd Roy A. Cole

## *Assisting*

The Rev'd Vijendran Sathyaraj

## *Canon for Cathedral Music*

Katie Webb

## *Organ Scholar*

Nicholas Stigall

## *Church Music Intern*

Gregor McGee

## Cathedral Choir

## *Hosts*

Claudia LaRud, Janet Kreft, Sue Aicher, Mark Gerber, James Chasse,  
Dale Voeller

## *Vergers*

Katherine Ellegood, Barb Millikan, Scott Serpas

## *Acolytes*

Avery Connelly, Eloise Connelly, Taylor Ferdaszewski

## *Lectors*

Ray Becich, Faith Curammeng, Pam Erickson

## *Eucharistic Ministers*

Allan Oliver, Pam Erickson, Deb Federici, Jane Hefty

## *Godly Play Mentors*

Rachel Ferdaszewski, Margaret Evans, Heather Swearingen,  
Leslie Carveth

## *Flower Guild*

Becky Jones, Vicky Money

## *Altar Guild*

Val Layman, Vicky Money



# CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Jeff Creswell, Faith Curammeng, Alicia Johnson, Barbara Limandri, Lauren Loos, Ford  
Morishita, Alan Murray, Heather Swearingen, Barbara Whitmore, Amy Wilde-Taylor

*email: [vestry@trinity-episcopal.org](mailto:vestry@trinity-episcopal.org)*

## MUSIC NOTES

Wolfgang Amadeus Mozart (1756-1791) exerts an influence over Western music and culture that, still to this day, has few parallels. Psychologically complicated in the extreme and beset by personal and financial burdens (some of this own making), Mozart, despite all that, wrote music for the ages. Mozart's art is at once learned and emotionally exuberant, steeped in the Baroque yet blazing trails that eventually led to Beethoven and the Romantics. A native son of Salzburg, Mozart found himself, in his twenties, in the employ of the royal court at Salzburg, where he, in turn, wrote a great deal of music for the liturgical life of the cathedral. Vespers, the ancient seventh liturgy in the daily cycle of prayer services, must have been an honored tradition at the cathedral, judging by the music Mozart wrote to be performed at it. The choir sings the second of six psalm settings from one such larger work, "Vesperae solennes de confessore," K. 339. This movement, "Confitebor tibi," is a setting of the entirety of Psalm 111, with Gloria Patri. The opening melodic theme, a simple triad, draws unequivocally from one of the medieval psalm tones, which would have been familiar to regular attendees at Vespers. Mozart builds from this

opening melodic germ a masterpiece of great subtlety, balancing solo and choral voices, supported by an inventive and colorful orchestra score (here reduced for organ) and slipping in a moment of quiet rapture at the words “manet in saeculum saeculi” (“endures for ever”).

*-Bruce Neswick*

*Former Canon for Cathedral Music,  
Trinity Episcopal Cathedral.*



# COPYRIGHT INFORMATION

## ARTWORK

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## MUSIC

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