Please silence your cell phones.

Restrooms are available at the front of the cathedral, on either side, or in the Parish Hall.

THE SIXTH SUNDAY AFTER PENTECOST

8:00 am Holy Eucharist
July 9, 2023

TRINITY EPISCOPAL CATHEDRAL
ORDER OF SERVICE

Please stand as you are able.

Officiant
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be his kingdom, now and for ever.
Amen.

Officiant
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.
THE GLORIA

People
Glory be to God on high, and on earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.
LITURGY OF THE WORD

COLLECT

Officiant
The Lord be with you.

People
And with thy spirit.

Officiant
Let us pray.
O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever.

All
Amen.
Please be seated.

**FIRST READING**

*Zechariah 9:9-12*

*Lector*

A reading from the Prophet Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*Lector*

The Word of the Lord.

*People*

Thanks be to God.
PSALM 145:8-15

The Lord is gracious and full of compassion, *
slow to anger and of great kindness.
The Lord is loving to everyone *
and his compassion is over all his works.
All your works praise you, O Lord, *
and your faithful servants bless you.
They make known the glory of your kingdom *
and speak of your power;
That the peoples may know of your power *
and the glorious splendor of your kingdom.
Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
The Lord is faithful in all his words *
and merciful in all his deeds.
The Lord upholds all those who fall; *
he lifts up those who are bowed down.

Please be seated.

SECOND READING
Romans 7:15-25a

Lector

A reading from Paul's letter to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that
do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector
The Word of the Lord.

People
Thanks be to God.
HOLY GOSPEL
Matthew 11:16-19, 25-30

Gospeller
The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People
Glory to you, Lord Christ.

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you,
and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Gospeller
The Gospel of the Lord.

People
Praise be to thee, O Christ.

Please be seated.

SERMON
The Rev’d Canon Shana McCauley

A brief silence follows the sermon.
Nicene Creed

People
We believe in one God,
  the Father, the Almighty,
  maker of heaven and earth,
  of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
  the only Son of God,
  eternally begotten of the Father,
  God from God, Light from Light,
  true God from true God,
  begotten, not made,
  of one Being with the Father.
Through him all things were made.

For us and for our salvation
  he came down from heaven:
  by the power of the Holy Spirit
  he became incarnate from the Virgin Mary,
  and was made man.

For our sake he was crucified under Pontius Pilate;
  he suffered death and was buried.
  On the third day he rose again
    in accordance with the Scriptures;
  he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE

After each intercession:

Intercessor
Lord, in thy mercy,

People
Hear our prayer.
Confession and Absolution

Officiant
Let us humbly confess our sins unto Almighty God.

People
Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways, to the glory of thy Name.
Amen.

Officiant
Almighty God, our heavenly Father, who of his great
mercy hath promised forgiveness of sins to all those
who with hearty repentance and true faith turn unto
him, have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you in all
goodness, and bring you to everlasting life; through
Jesus Christ our Lord.
All
Amen.
Please be stand as you are able.

PEACE

Officiant
The peace of the Lord be always with you.

People
And with thy spirit.

You are invited to greet one another in the name of the Lord.

Please be seated.

WELCOME

LITURGY OF THE TABLE

OFFERTORY
At the Offertory, we return thanks for God’s blessings in our lives.

We invite you to give generously by visiting trinity-episcopal.org/give, or by texting 73256 and entering trinitycathpdx and the amount you wish to give.

The Officiant will say an offertory sentence.
Please stand as you are able.

**THE GREAT THANKSGIVING**

*Eucharistic Prayer II*

**Officiant**
The Lord be with you.

**People**
*And with thy spirit.*

**Officiant**
Lift up your hearts.

**People**
*We lift them up unto the Lord.*

**Officiant**
Let us give thanks unto our Lord God.

**People**
*It is meet and right so to do.*

**Officiant**
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
All
Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please remain standing or kneel as you are able.

Officiant
All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which
we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

AMEN.
Officiant
And now, as our Savior Christ hath taught us, we are bold to say,

All

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,  
as we forgive those who trespass against us.
And lead us not into temptation,  
but deliver us from evil.
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.
THE BREAKING OF THE BREAD

A period of silence is kept, and the Officiant breaks the consecrated bread.

Officiant
Alleluia, Christ our Passover is sacrificed for us;

People
Therefore let us keep the feast. Alleluia.

Officiant
The gifts of God for the people of God.

All who hunger for God are welcome to receive communion, no exceptions.

The Celebrant will place a consecrated wafer in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest if you require this alternative.

Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

Please stand as you are able.

POST-COMMUNION PRAYER

Officiant
Let us pray.

People
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy
favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Dismissal
The officiant dismisses the people.

People
Thanks be to God.

* * *

Service Participants

Officiant, Preacher
The Rev’d Canon Shana McCauley

Lector
Denise Ernst

Altar Guild
Leigh Wilson, Betsy Winslow