

# THE SIXTEENTH SUNDAY AFTER PENTECOST

*8:00 am Holy Eucharist  
September 17, 2023*



---

Please silence your cell phones.

Restrooms are available at the front of the cathedral, on either side, or in the Parish Hall.



TRINITY  
EPISCOPAL  
CATHEDRAL

# ORDER OF SERVICE

*Please stand as you are able.*

*Officiant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

**Amen.**

*Officiant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## THE GLORIA

*People*

**Glory be to God on high, and on earth peace,  
good will towards all.**

**We praise thee, we bless thee, we worship thee,  
we glorify thee,**

**we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father  
Almighty.**

**O Lord, the only begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the  
Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.**



# LITURGY OF THE WORD

## COLLECT

*Officiant*

The Lord be with you.

*People*

**And with thy spirit.**

*Officiant*

Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever.

*All*

**Amen.**

*Please be seated.*

## FIRST READING

*Genesis 50:15-21*

*Lector*

A reading from the Book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all

the wrong that we did to him?” So they approached Joseph, saying, “Your father gave this instruction before he died, ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

## PSALM 103: 8-13

The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.

He will not always accuse us, \*  
nor will he keep his anger for ever.

He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.  
For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear  
him.

As far as the east is from the west, \*  
so far has he removed our sins from us.

As a father cares for his children, \*  
so does the Lord care for those who fear him.

*Please be seated.*

## SECOND READING

*Romans 14:1-12*

*Lector*

A reading from Paul's letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be

alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

# HOLY GOSPEL

*Matthew 18:21-35*

*Gospeller*

The Holy Gospel of our Lord Jesus Christ,  
according to Matthew.

*People*

**Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then



he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Gospeller*

The Gospel of the Lord.

*People*

**Praise be to thee, O Christ.**

*Please be seated.*

**SERMON**

*The Very Rev'd Nathan LeRud*

*A brief silence follows the sermon.*

*Please stand as you are able.*

## NICENE CREED

*People*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius**

**Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the**

**Father.**

**He will come again in glory to judge the living  
and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped  
and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel as you are able.*

## **PRAYERS OF THE PEOPLE**

*After each intercession:*

*Intercessor*

Lord, in thy mercy,

*People*

**Hear our prayer.**

# CONFESSION AND ABSOLUTION

*Officiant*

Let us humbly confess our sins unto Almighty God.

*People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways, to the glory of thy Name.  
Amen.**

*Officiant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*All*

**Amen.**

*Please be stand as you are able.*

## PEACE

*Officiant*

The peace of the Lord be always with you.

*People*

**And with thy spirit.**

*You are invited to greet one another in the name of the Lord.*

*Please be seated.*

## WELCOME

# LITURGY OF THE TABLE

## OFFERTORY

*At the Offertory, we return thanks for God's blessings in our lives.*

*We invite you to give generously by visiting [trinity-episcopal.org/give](http://trinity-episcopal.org/give), or by texting 73256 and entering trinitycathpdx and the amount you wish to give.*

*The Officiant will say an offertory sentence.*

*Please stand as you are able.*

## THE GREAT THANKSGIVING

*Eucharistic Prayer II*

*Officiant*

The Lord be with you.

*People*

**And with thy spirit.**

*Officiant*

Lift up your hearts.

*People*

**We lift them up unto the Lord.**

*Officiant*

Let us give thanks unto our Lord God.

*People*

**It is meet and right so to do.**

*Officiant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*Please remain standing or kneel as you are able.*

*Officiant*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do

celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*

**AMEN.**



*Officiant*

And now, as our Savior Christ hath taught us, we are bold to say,

*All*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory, for ever and ever. Amen.**



# THE BREAKING OF THE BREAD

*A period of silence is kept, and the Officiant breaks the consecrated bread.*

*Officiant*

Alleluia, Christ our Passover is sacrificed for us;

*People*

**Therefore let us keep the feast. Alleluia.**

*Officiant*

The gifts of God for the people of God.

*All who hunger for God are welcome to receive communion, no exceptions.*

*The Celebrant will place a consecrated wafer in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest if you require this alternative.*

*Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

*Please stand as you are able.*

## POST-COMMUNION PRAYER

*Officiant*

Let us pray.

*People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy**

favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## BLESSING

## DISMISSAL

*The officiant dismisses the people.*

*People*

**Thanks be to God.**



## SERVICE PARTICIPANTS

*Officiant*

The Rev'd Roy A. Cole

*Preacher*

The Very Rev'd Nathan LeRud

*Lector*

Denise Ernst

*Altar Guild*

Betsy Winslow, Malcolm Andrew