

THE TRANSFIGURATION

8:00 am Holy Eucharist

August 4, 2024



Please silence your cell phones.

Restrooms are available at the front of the cathedral, on either side, or in the Parish Hall.



TRINITY
EPISCOPAL
CATHEDRAL

LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



Learn more at www.chinooknation.org.

ORDER OF SERVICE

Please stand as you are able.

Officiant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

Officiant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Officiant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

Officiant

Almighty God, unto whom all hearts are open,
all desires known, and from whom no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy
holy Name; through Christ our Lord. Amen.

THE GLORIA

People

**Glory be to God on high, and on earth peace,
good will towards all.**

**We praise thee, we bless thee, we worship thee,
we glorify thee,**

**we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.**

**O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the
Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.**

Amen.

LITURGY OF THE WORD

COLLECT

Officiant

The Lord be with you.

People

And with thy spirit.

Officiant

Let us pray.

O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end.

All

Amen.

Please be seated.

FIRST READING

Exodus 34:29-35

Lector

A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 99

The Lord is King; let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

The Lord is great in Zion; *
he is high above all peoples.

Let them confess his Name, which is great and
awesome; *
he is the Holy One.

"O mighty King, lover of justice, you have
established equity; *
you have executed justice and righteousness
in Jacob."

Proclaim the greatness of the Lord our God and
fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests, and Samuel
among those who call upon his Name, *
they called upon the Lord, and he answered
them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that
he gave them.

O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God and
worship him upon his holy hill; *
for the Lord our God is the Holy One.

Please be seated.

SECOND READING

2 Peter 1:13-21

Lector

A reading from the second letter of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic

Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector

The Word of the Lord.

People

Thanks be to God.

HOLY GOSPEL

Luke 9:28-36

Gospeller

The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People

Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeller

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Please be seated.

SERMON

The Rt. Rev'd Katharine Jefferts Schori

A brief silence follows the sermon.

Please stand as you are able.

BAPTISMAL COVENANT

Officiant

Let us renew our own baptismal covenant.

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Officiant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right

hand of the Father. He will come again to judge the living and the dead.

Officiant

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Officiant

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Officiant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Officiant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Officiant

Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

People

I will, with God's help.

Officiant

Will you strive for justice and peace among all
people, and respect the dignity of every human
being?

People

I will, with God's help.

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE

After each intercession:

Intercessor

Lord, in thy mercy,

People

Hear our prayer.

Please be stand as you are able.

PEACE

Officiant

The peace of the Lord be always with you.

People

And with thy spirit.

You are invited to greet one another in the name of the Lord.

Please be seated.

WELCOME

Click to view upcoming events at Trinity!



LITURGY OF THE TABLE

OFFERTORY

At the Offertory, we return thanks for God's blessings in our lives.

We invite you to give generously by visiting trinity-episcopal.org/give, or by texting 73256 and entering trinitycathpdx and the amount you wish to give, or by leaving a gift in the offering plate at the rear of the chapel.

If you'd like to give on Venmo, our username is @trinitycathpdx

The Officiant will say an offertory sentence.

Please stand as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer II

Officiant

The Lord be with you.

People

And with thy spirit.

Officiant

Lift up your hearts.

People

We lift them up unto the Lord.

Officiant

Let us give thanks unto our Lord God,

People

It is meet and right so to do.

Officiant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Please remain standing or kneel as you are able.

Officiant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and

sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly

benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

AMEN.

Officiant

And now, as our Savior Christ hath taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept, and the Officiant breaks the consecrated bread.

Officiant

Alleluia, Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Officiant

The gifts of God for the people of God.

The Celebrant will place a consecrated wafer in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest if you require this alternative.

Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

Please stand as you are able.

POST-COMMUNION PRAYER

Officiant

Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of

thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

DISMISSAL

The officiant dismisses the people.

People

Thanks be to God.





SERVICE PARTICIPANTS

Officiant

The Very Rev'd Nathan LeRud

Preacher

The Rt. Rev'd Katharine Jefferts Schori

Lector

Denise Ernst

Altar Guild

Anne Bethell, James Donder



CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Jeff Creswell, Faith Curammeng, Vernon Jackson, Alicia Johnson,
Lauren Loos, Denise Myrick, Catherine Sutton, Heather Swearingen,

Amy Wilde-Taylor, Pat Zimmer

email: vestry@trinity-episcopal.org

GUEST PREACHER

Katharine Jefferts Schori was born in Pensacola, Florida, in 1954, but grew up in Seattle. Following her completion of a B.S. degree in biology at Stanford, she earned both an M.S. and Ph.D. in oceanography from Oregon State University. While in the graduate program, she met Richard Schori, a mathematician at Oregon State University, who wrote later that he “was impressed that she drove a pickup truck, owned her house, had both a wheelbarrow and a posthole digger, knitted and sewed. And [they] had exactly the same high-end slide rules...” They married in 1979 and had a daughter, Kate, in 1981.

In 1991, Schori was called to ministry. She attended the Church Divinity School of the Pacific from which she earned her M.Div. degree. She was ordained as a priest in 1994 and worked both as a hospice chaplain and university lecturer. In 2000, she was elected bishop in the Diocese of Nevada and was consecrated in 2001. As an instrument-rated private pilot, she often flew herself between Nevada congregations.

Schori was elected Presiding Bishop of The Episcopal Church in 2006, the first woman to lead the church. She is a prolific writer and speaker on issues such as LGBTQ inclusion in the church, poverty, and climate change. After her nine-year term as Presiding Bishop ended in 2015, Schori became a Bishop Assisting to the Diocese of San Diego, where she served until 2019.

As of 2024, she serves as a Bishop Assisting to the Diocese of Los Angeles.

