

# THE FOURTEENTH SUNDAY AFTER PENTECOST

*10:00 am Holy Eucharist*

*September 14, 2025*



Please silence your cell phones.

Childcare is available on the lower level  
of the Parish Hall.

Restrooms are available at the front of the cathedral,  
on either side, or in the Parish Hall.

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TRINITY  
EPISCOPAL  
CATHEDRAL



# LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



*Learn more at [www.chinooknation.org](http://www.chinooknation.org).*

# VOLUNTARY

*From Symphonie No. 1, Op. 14*

*V. Andante*

Louis Vierne

# INTROIT

Gerre Hancock

*Cantor*

God is in his holy temple:

*Choir*

Let all the earth keep silence before him.

*Cantor*

The Lord shall watch over your going out and  
your coming in:

*Choir*

From this time forth for evermore.

*Cantor*

Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord.

*Choir*

Amen.



*Please stand as you are able at the ringing of the bell.*

# OPENING ACCLAMATION

*Officiant*

Blessed be the one, holy, and living God.


*People*

**Glory to God forever and ever.**


# HYMN IN PROCESSION 410

Praise, my soul the King of heaven


*Tune: Lauda anima*



1 Praise, my soul, the King of hea - ven; to his feet thy trib - ute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still, the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.



# LITURGY OF THE WORD

## COLLECT

*Officiant*

God be with you.

*People*

**And also with you.**

*Officiant*

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All*

**Amen.**

*Please be seated.*

## FIRST READING

*Exodus 32:7-14*

*Lector*

A reading from the Book of Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'"

And the Lord changed his mind about the disaster that he planned to bring on his people.

*Lector*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## PSALM 51:1-11

Peter Hallock



Have mercy on me, O God, according to your loving-kindness; \*

in your great compassion blot out my offenses.

Wash me through and through from my wickedness \*

and cleanse me from my sin.

For I know my transgressions, \*

and my sin is ever before me.

### **Refrain**

Against you only have I sinned \*

and done what is evil in your sight.

And so you are justified when you speak \*  
and upright in your judgment.

**Refrain**

Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.

For behold, you look for truth deep within me, \*  
and will make me understand wisdom  
secretly.

**Refrain**

Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

**Refrain**

Hide your face from my sins \*  
and blot out all my iniquities.

Create in me a clean heart, O God, \*  
and renew a right spirit within me.

**Refrain**





## SECOND READING

*1 Timothy 1:12-17*

*Lector*

A reading from the Paul's first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Lector*

Hear what the Spirit is saying to God's people.

*People*


**Thanks be to God.**

*Please stand as you are able.*

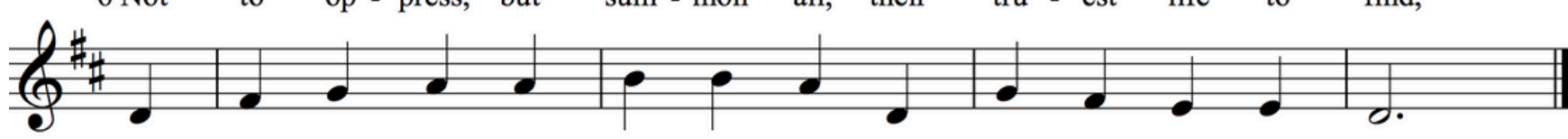
# SEQUENCE HYMN 489

The great Creator of the worlds

*Tune: Tallis' Ordinal*



1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
2 He sent no an - gel of his host to bear this might - y word,  
3 He sent him not in wrath and power, but grace and peace to bring;  
4 He sent him down as send - ing God; in flesh to us he came;  
5 He came as Sa - vior to his own, the way of love he trod;  
6 Not to op - press, but sum - mon all, their tru - est life to find,



his ho - ly and im - mor - tal truth to all on earth hath given.  
but him through whom the worlds were made, the ev - er - last - ing Lord.  
in kind - ness as a king might send his son, him - self a king.  
as one with us he dwelt with us, and bore a hu - man name.  
he came to win us by good will, for force is not of God.  
in love God sent his Son to save, not to con - demn man - kind.

# HOLY GOSPEL

*Luke 15:1-10*

*Gospeller*

The Holy Gospel of our Lord Jesus Christ,  
according to Luke.

*People*

**Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it?

When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance." Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Gospeller*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*Please be seated.*

**SERMON**

*The Rev'd Canon Shana McCauley*

*A brief silence follows the sermon.*



*Please stand as you are able.*

## NICENE CREED

*People*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge**

**the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the Father,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the  
dead, and the life of the world to come.**

**Amen.**

*Please remain standing or kneel as you are able.*

## **PRAYERS OF THE PEOPLE**

*Intercessor*

Holy One, we come to you in love and trust,  
thanking you for all the blessings of this life. We  
give thanks for those throughout the world  
engaged in works of justice, mercy and peace;  
and for those blessings we now name, either  
silently or aloud.

Source of life,

*People*

**Hear our prayer.**

*Intercessor*

Gathered as your Body in service to the world, and in communion with all your saints, we pray for your Church, including Sean, our Presiding Bishop; Diana, our Bishop; for the people of St. Christopher in Port Orford; for this Cathedral congregation, and particularly for our profile and search committees for our next Dean, as well as for those who might discern that call.

Source of life,

*People*

**Hear our prayer.**

*Intercessor*

We pray for the leaders of this and every land, especially our President, Supreme Court, and Congress; our Governor, Mayor, and City Council: that they may act with compassion for the poor and the oppressed, promote your justice, and protect our democracy.

Source of life,

*People*

**Hear our prayer.**



*Intercessor*

We lift to your merciful heart all those who suffer from any illness or trauma, especially the frail and the dying; those who are destitute, lonely, unemployed, and marginalized; all victims of violence, greed, and hatred; those whose lives are upended by natural and unnatural disasters; and those who have requested our prayers this week. We also call upon your healing power to bless those we now name, either silently or aloud.

Source of life,

*People*

**Hear our prayer.**

*Intercessor*

We pray for all who have gone before us through the gate of death, especially those whose names have been submitted for our prayers this week, and those we now name, either silently or aloud. Receive them into the arms of your mercy; and to those who mourn, bestow upon them the healing gift of your presence.

Source of life,

*People*

**Hear our prayer.**

*Officiant*

Holy and gracious God, we lift to you the prayers of all your people. With open hearts, we offer our selves to your service. Answer our prayers by your mercy, and by your grace draw us ever nearer to you. All this we pray through our Savior Jesus Christ, who lives and reigns at the heart of all creation,

*People*

**Amen.**

## CONFESSION AND ABSOLUTION

*Officiant*

Remembering Christ's promise of reconciliation, let us confess our sins to God.

*All*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have  
created.**

**We repent of the evil that enslaves us, the evil  
we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through  
our Savior Jesus Christ,**

**That we may abide in your love and serve only your will. Amen.**

*Officiant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All*

**Amen.**

*Please stand as you are able.*

**PEACE**

*Officiant*

The peace of Christ be always with you.

*All*

**And also with you.**

*You are invited to greet one another in peace.*

*Please be seated.*

**WELCOME**

*Click to view upcoming events at Trinity!*



# LITURGY OF THE TABLE

## OFFERTORY

*At the Offertory, we return thanks for God's blessings in our lives.*

*We invite you to give generously by visiting [trinity-episcopal.org/give](http://trinity-episcopal.org/give), or by texting 73256 and entering trinitycathpdx and the amount you wish to give.*

*You can also give on Venmo @trinitycathpdx*

## OFFERTORY ANTHEM

*Wondrous love*

arr. Alice Parker and Robert Shaw

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord  
of bliss

to bear the dreadful curse for my soul?

When I was sinking down beneath God's  
righteous frown,

Christ laid aside his crown for my soul.

To God and to the Lamb, I will sing,

to God and to the Lamb who is the great I AM,  
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on,

and when from death I'm free, I'll sing and  
joyful be, and through eternity, I'll sing on.

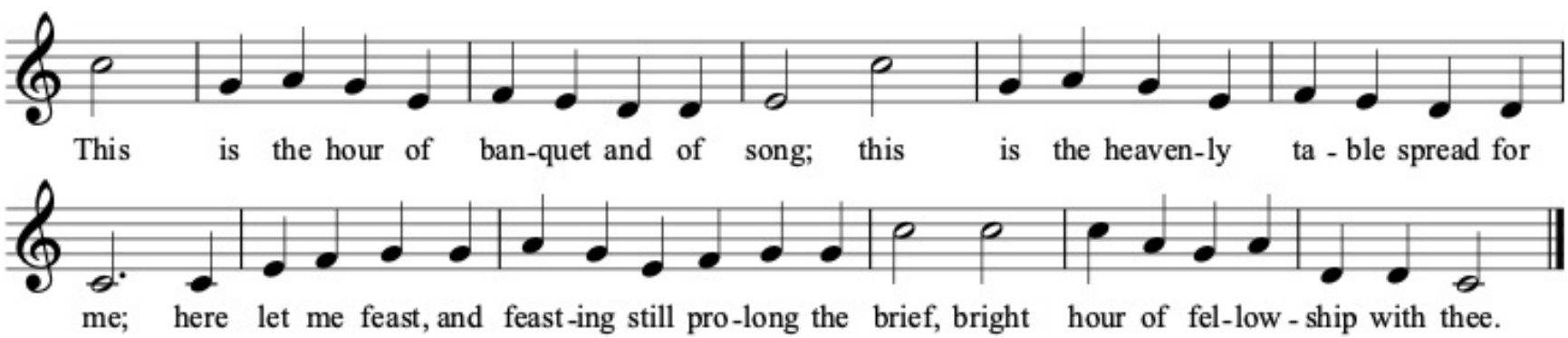
*- American folk hymn*

*Please stand as you are able.*

# PRESENTATION HYMN 316

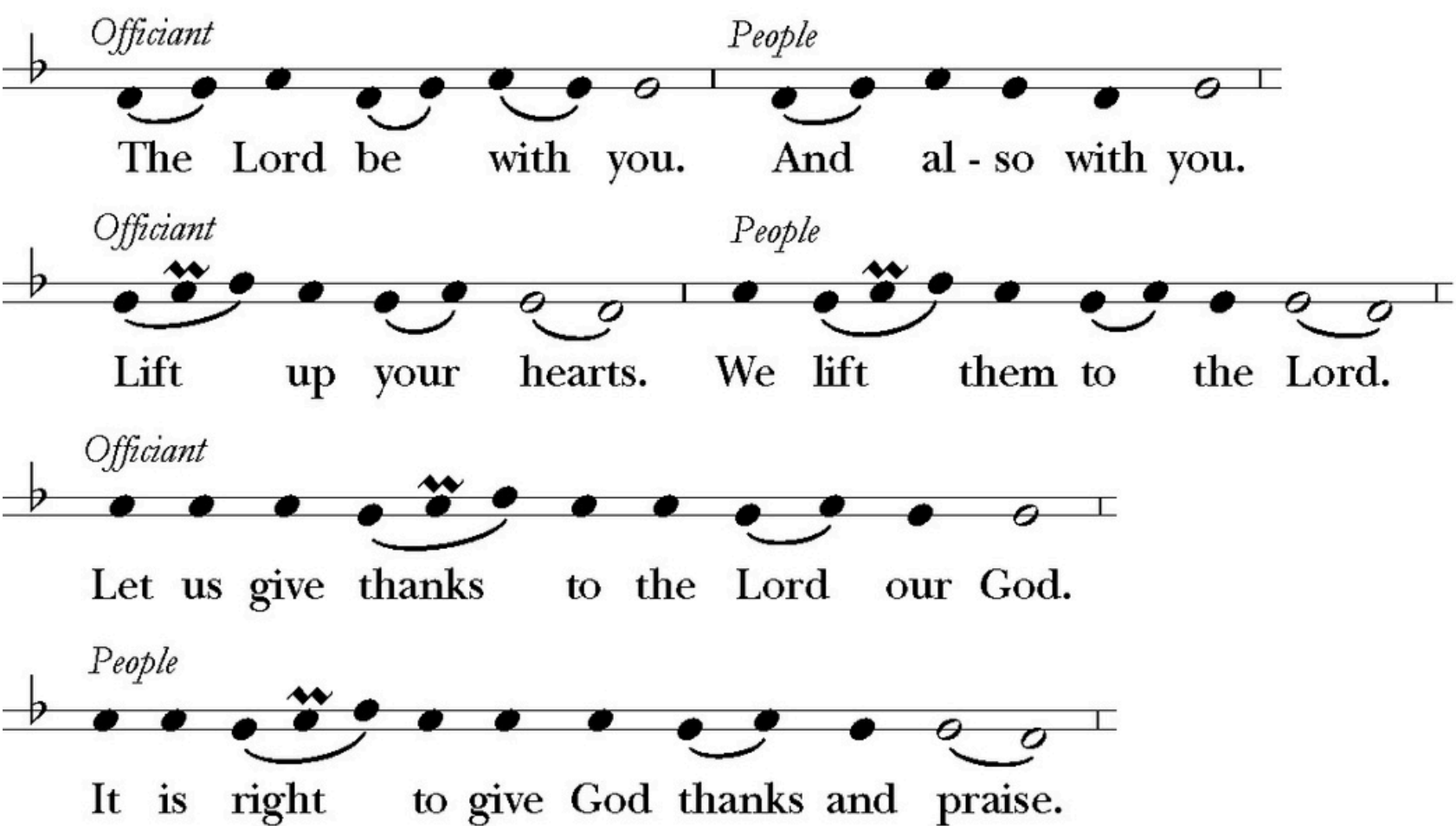
This is the hour of banquet and of song

*Tune: Canticum refectionis*



# THE GREAT THANKSGIVING

*Enriching Our Worship, Prayer 2*



*Officiant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon and stars; earth, winds and waters; and every living thing. You made us in your image, and taught us to walk in

your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

# SANCTUS AND BENEDICTUS

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Please remain standing or kneel as you are able.*

*Officiant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son: Jesus, the holy child of God. Living among us,



Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all

creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever.

*People*

**AMEN.**



# THE LORD'S PRAYER

*Cantor*

And now, as our Savior Christ has taught us, we are bold to say,



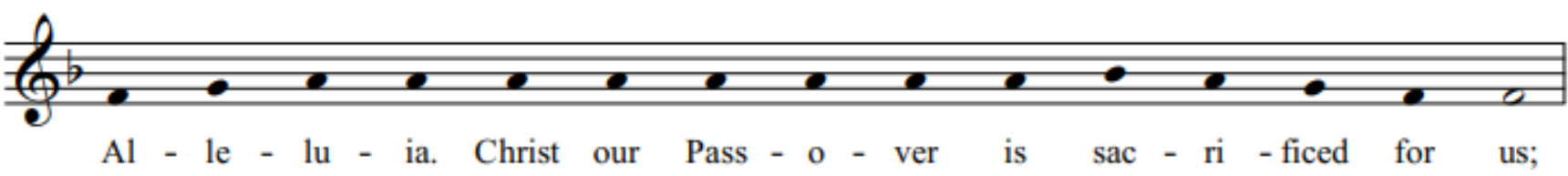
Our Fa-ther who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.  
And for-give us our tres-pas - ses, as we for-give those who tres-pass a - gainst us. And lead us not in - to  
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king-dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

# THE BREAKING OF THE BREAD

*Ambrosian chant*

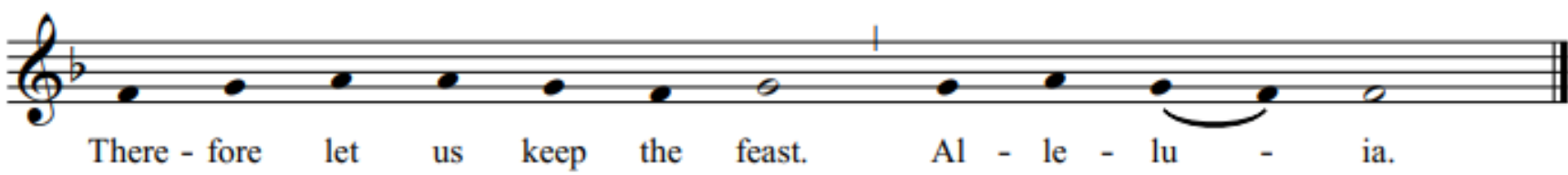
**Antiphon**

*Cantor*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*All*



There - fore let us keep the feast. Al - le - lu - ia.

*Officiant*

The gifts of God for the people of God.

*Please be seated.*

## COMMUNION

*All who hunger for God are welcome to receive communion, no exceptions.*

*A host will invite your row to come down the aisle. You may receive standing or kneeling at the rails.*

*A consecrated wafer will be placed in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue.*

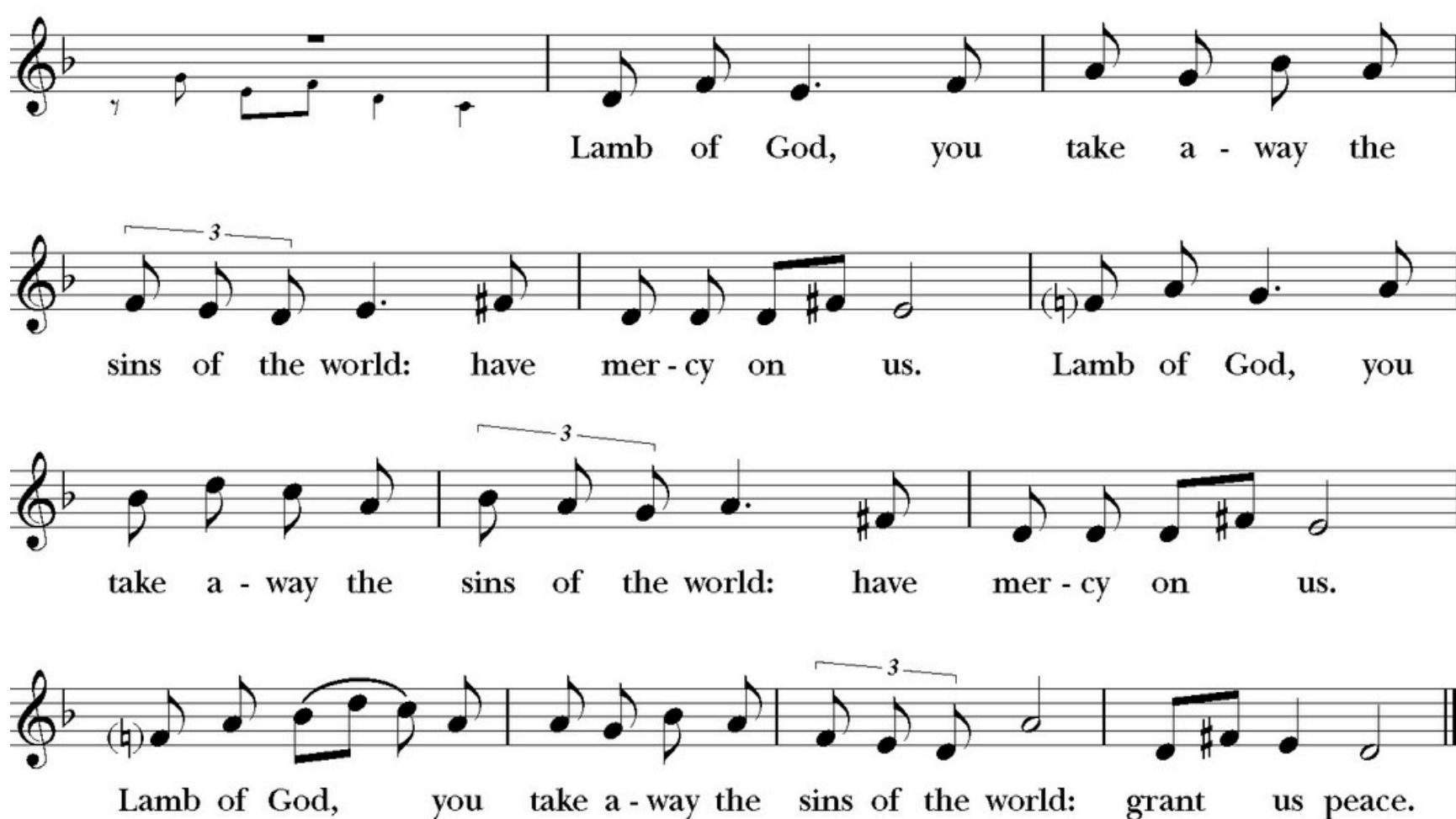
*Gluten-free wafers are available; please indicate to the priest if you require this alternative.*

*If you prefer to receive a blessing instead of bread, please cross your hands over your chest and the officiant will offer a blessing.*

*After receiving communion if you would like a place of silent prayer you may use the Chapel to the right of the Cathedral.*

## AGNUS DEI

Robert Powell



The musical score for "Agnus Dei" is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff has a treble clef and a key signature of one sharp. The third staff has a treble clef and a key signature of one sharp. The fourth staff has a treble clef and a key signature of one sharp. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." There are three triplets marked with a "3" and a bracket.

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.



# COMMUNION ANTHEM

*Praise the Lord, ye children*

Robert Powell

O praise the Lord, ye children,  
Praise him, give thanks and sing  
With cheerful voice, both full and strong,  
To God your Lord and King.  
Lift high your free exulting song,  
Your clear hosannas raise,  
Send forth the hymns our forebears loved,  
The psalms of ancient days.  
Now sing with all the angel choirs,  
With all the saints on earth;  
Pour out the songs of joy and bliss,  
Sing all with love and mirth.  
All praise to God who reigns on high,  
The Lord, whom we adore,  
The Father, Son, and Holy Ghost,  
One God forevermore.

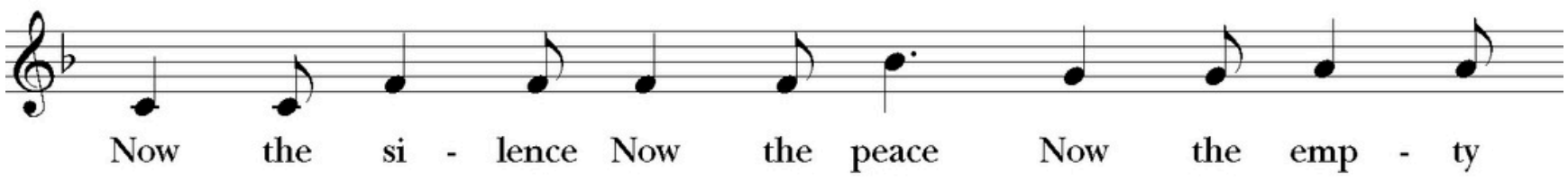
*E. H. Plumptre, alt. Robert Powell*



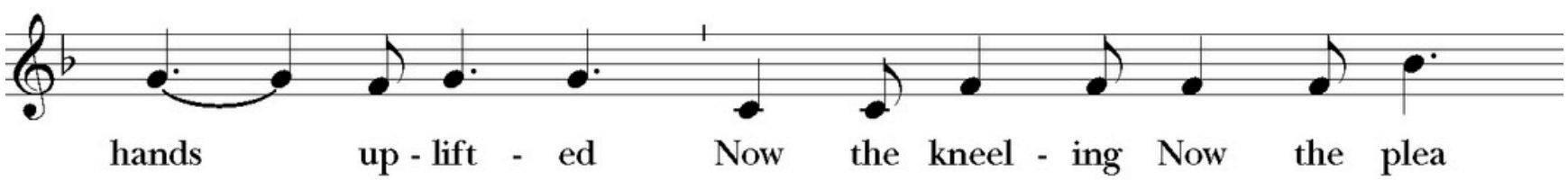
# COMMUNION HYMN 333

Now the silence Now the peace

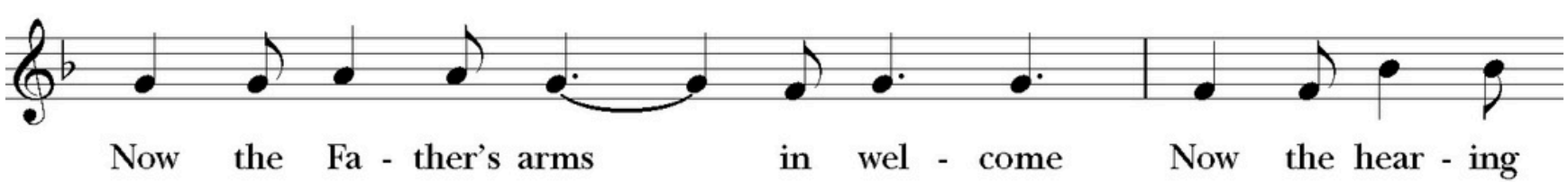
*Tune: Now*




Now the si - lence Now the peace Now the emp - ty



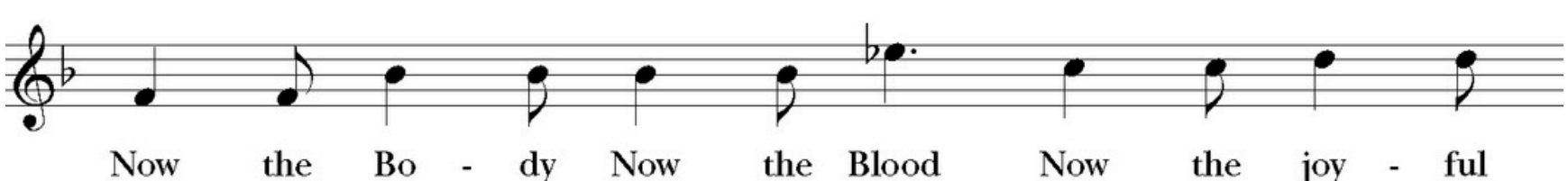
hands up - lift - ed Now the kneel - ing Now the plea




Now the Fa - ther's arms in wel - come Now the hear - ing




Now the power Now the ves - sel brimmed for pour - ing




Now the Bo - dy Now the Blood Now the joy - ful




cel - e - bra - tion Now the wed - ding Now the songs



Now the heart for - giv - en leap - ing Now the Spi - rit's



vis - i - ta - tion Now the Son's e - piph - an - y



Now the Fa - ther's bless - ing Now Now Now

*Please stand as you are able.*

# POST COMMUNION PRAYER

*Officiant*

Let us pray.

*People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

# BLESSING

# HYMN IN PROCESSION 569

God the Omnipotent!

*Tune: Russia*

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are arranged in four columns, each corresponding to a staff. The first staff has four lines of lyrics, the second and third staves have three lines each, and the fourth staff has four lines. The lyrics are as follows:

1	2	3	4
God	the	Om - ni - po - tent!	King, who or - dain - est
God	the	All - mer - ci - ful!	earth hath for - sak - en
God	the	All - right - eous One!	earth hath de - fied - thee;
God	the	All - prov - i - dent!	earth by the has - tening
thun -	der	thy	clar - ion, the light - ning thy sword;
thy	ways	all	ho - ly, and slight - ed thy word;
yet	to	e -	ter - ni - ty stand - eth thy word;
yet	shall	to	free - dom and truth be re - stored;
show	forth	thy	pi - ty on high where thou reign - est:
bid	not	thy	wrath in its ter - rors a - wak - en:
false -	hood	and	wrong shall not tar - ry be - side thee:
through	the	thick	dark - ness thy king - dom is haste - ning:
give	to	us	peace in our time, O Lord.
give	to	us	peace in our time, O Lord.
give	to	us	peace in our time, O Lord.
thou	wilt	give	peace in our time, O Lord.



# DISMISSAL

*Officiant*

Let us go forth into the world, rejoicing in the power of the Spirit!

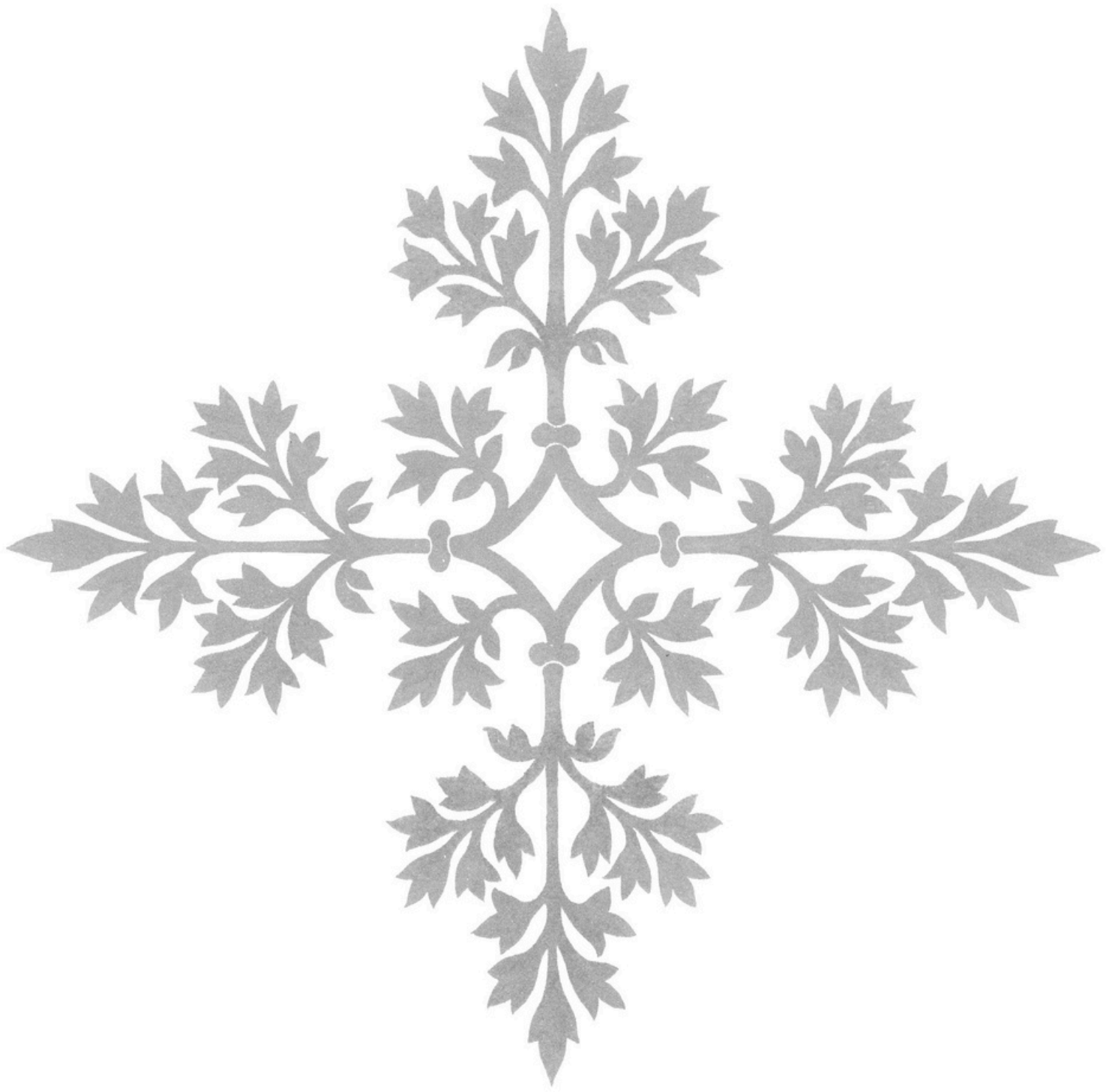
*People*

**Thanks be to God.**

# VOLUNTARY

*Processional*

June Nixon



# SERVICE PARTICIPANTS

## *Officiant*

The Rev'd Canon Vijendran Sathyaraj

## *Preacher*

The Rev'd Canon Shana McCauley

## *Assisting*

The Very Rev'd Brendan Barnicle

## *Canon for Cathedral Music*

Katie Webb

## *Organ Scholar*

James Walton

Cathedral Choir & Choir School

## *Hosts*

Melissa Bocarde, Barbara Schondelmayer, Beverly Harmon,  
David Ferguson, Carolyn Aichele, Sue Aicher, Betty Buford

## *Vergers*

Chris Hardman, Helen Sudbury, Malcolm Andrew

## *Acolytes*

Clementine Chanti, Vik Sathyaraj, Kiersten Greenwood

## *Lectors*

Kathleen Bruneer, Faith Curammeng, Kunwoo Dodd

## *Eucharistic Ministers*

Barbara Stevenson, Don Stevenson, John Barnes, Linda Barnes

## *Godly Play Mentors*

Beth Ferguson, Alex Kaplan, Heather Swearingen, Heidi Kaplan

## *Bell Ringers*

Richard Munro

## *Altar Guild*

Ian Chisholm, James Donder

## *Sunday Welcome Center*

Denise Myrick, Barbii Shepherd

## *Trinity Flower Guild*



## CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

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Jim Petersen, Catherine Sutton, Heather Swearingen, Amy Wilde-Taylor, Pat Zimmer

*email: vestry@trinity-episcopal.org*

## MUSIC NOTES

Today's Offertory anthem is a setting of the shape note hymn "Wondrous Love," first printed in 1811. The lyrics for "Wondrous Love" may have been written by Alexander Means, a Methodist pastor from Oxford, Georgia, a few miles from Atlanta. Robert Shaw, who famously directed the Atlanta Master Chorale, and his outstanding creative colleague Alice Parker, collaborated on a host of wonderful arrangements of such melodies, and this lovely setting is one of the highlights of that repertoire. You'll hear the melody in "standard" rhythm and in augmentation – doubling or even quadrupling the note values while other lines weave seamlessly in and around that foundation. We welcome the return of the Choristers at this morning's Eucharist! They offer Robert Powell's round "O praise the Lord, ye children" as today's Communion anthem. Powell (b. 1932) is one of the modern era's most prolific composers of liturgical music; his works are scattered throughout our Hymnal 1982 (including the settings of the Sanctus and Agnus Dei we are using this season!), and his choral anthems are masterworks of both lyricism and contrapuntal economy.

*-Katie Webb*

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## MUSIC

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