

THE FOURTEENTH SUNDAY AFTER PENTECOST

8:00 am Holy Eucharist

September 14, 2025



Please silence your cell phones.

Restrooms are available at the front of the cathedral, on either side, or in the Parish Hall.



TRINITY
EPISCOPAL
CATHEDRAL

LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



Learn more at www.chinooknation.org.

ORDER OF SERVICE

Please stand as you are able.

Officiant

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and for ever.
Amen.**

Officiant

Almighty God, unto whom all hearts are open,
all desires known, and from whom no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy
holy Name; through Christ our Lord. Amen.

THE GLORIA

People

**Glory be to God on high, and on earth peace,
good will towards all.**

**We praise thee, we bless thee, we worship thee,
we glorify thee,**

**we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.**

**O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,**

that takest away the sins of the world, have
mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the
Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

LITURGY OF THE WORD

COLLECT

Officiant

The Lord be with you.

People

And with thy spirit.

Officiant

Let us pray.

O God, forasmuch as without thee we are not
able to please thee, mercifully grant that thy
Holy Spirit may in all things direct and rule our
hearts; through Jesus Christ our Lord, who with
thee and the same Spirit liveth and reigneth, one
God, now and for ever.

All

Amen.

Please be seated.

FIRST READING

Exodus 32:7-14

Lector

A reading from the Book of Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 51:1-11

Have mercy on me, O God, according to your loving-kindness; *

in your great compassion blot out my offenses.

Wash me through and through from my wickedness *

and cleanse me from my sin.

For I know my transgressions, *

and my sin is ever before me.

Against you only have I sinned *

and done what is evil in your sight.

And so you are justified when you speak *

and upright in your judgment.

Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
For behold, you look for truth deep within me, *
and will make me understand wisdom
secretly.
Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
Make me hear of joy and gladness, *
that the body you have broken may rejoice.
Hide your face from my sins *
and blot out all my iniquities.
Create in me a clean heart, O God, *
and renew a right spirit within me.

SECOND READING

1 Timothy 1:12-17

Lector

A reading from Paul's first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure

and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector

The Word of the Lord.

People

Thanks be to God.

HOLY GOSPEL

Luke 15:1-10

Gospeller

The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People

Glory be to thee, O Lord.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told

them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance." Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospeller

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Please be seated.

SERMON

The Rev'd Canon Shana McCauley

A brief silence follows the sermon.

Please stand as you are able.

NICENE CREED

People

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius

Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the

Father.

He will come again in glory to judge the living

and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver
of life,**

who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE

After each intercession:

Intercessor

Lord, in thy mercy,

People

Hear our prayer.

CONFESSION AND ABSOLUTION

Officiant

Let us humbly confess our sins unto Almighty God.

People

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways, to the glory of thy Name.

Amen.

Officiant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All

Amen.

Please be stand as you are able.

PEACE

Officiant

The peace of the Lord be always with you.

People

And with thy spirit.

You are invited to greet one another in the name of the Lord.

Please be seated.

WELCOME

Click to view upcoming events at Trinity!

LITURGY OF THE TABLE

OFFERTORY

At the Offertory, we return thanks for God's blessings in our lives.

We invite you to give generously by visiting trinity-episcopal.org/give, or by texting 73256 and entering [trinitycathpdx](https://trinitycathpdx.com) and the amount you wish to give, or by leaving a gift in the offering plate at the rear of the chapel.

If you'd like to give on Venmo, our username is @trinitycathpdx

The Officiant will say an offertory sentence.

Please stand as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer II

Officiant

The Lord be with you.

People

And with thy spirit.

Officiant

Lift up your hearts.

People

We lift them up unto the Lord.

Officiant

Let us give thanks unto our Lord God,

People

It is meet and right so to do.

Officiant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Please remain standing or kneel as you are able.

Officiant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and

sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly

benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

AMEN.

Officiant

And now, as our Savior Christ hath taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept, and the Officiant breaks the consecrated bread.

Officiant

Alleluia, Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Officiant

The gifts of God for the people of God.

The Officiant will place a consecrated wafer in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest if you require this alternative.

Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

Please stand as you are able.

POST-COMMUNION PRAYER

Officiant

Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of

thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

DISMISSAL

The officiant dismisses the people.

People

Thanks be to God.





SERVICE PARTICIPANTS

Officiant

The Very Rev'd Brendan Barnicle

Preacher

The Rev'd Canon Shana McCauley

Lector

Denise Ernst

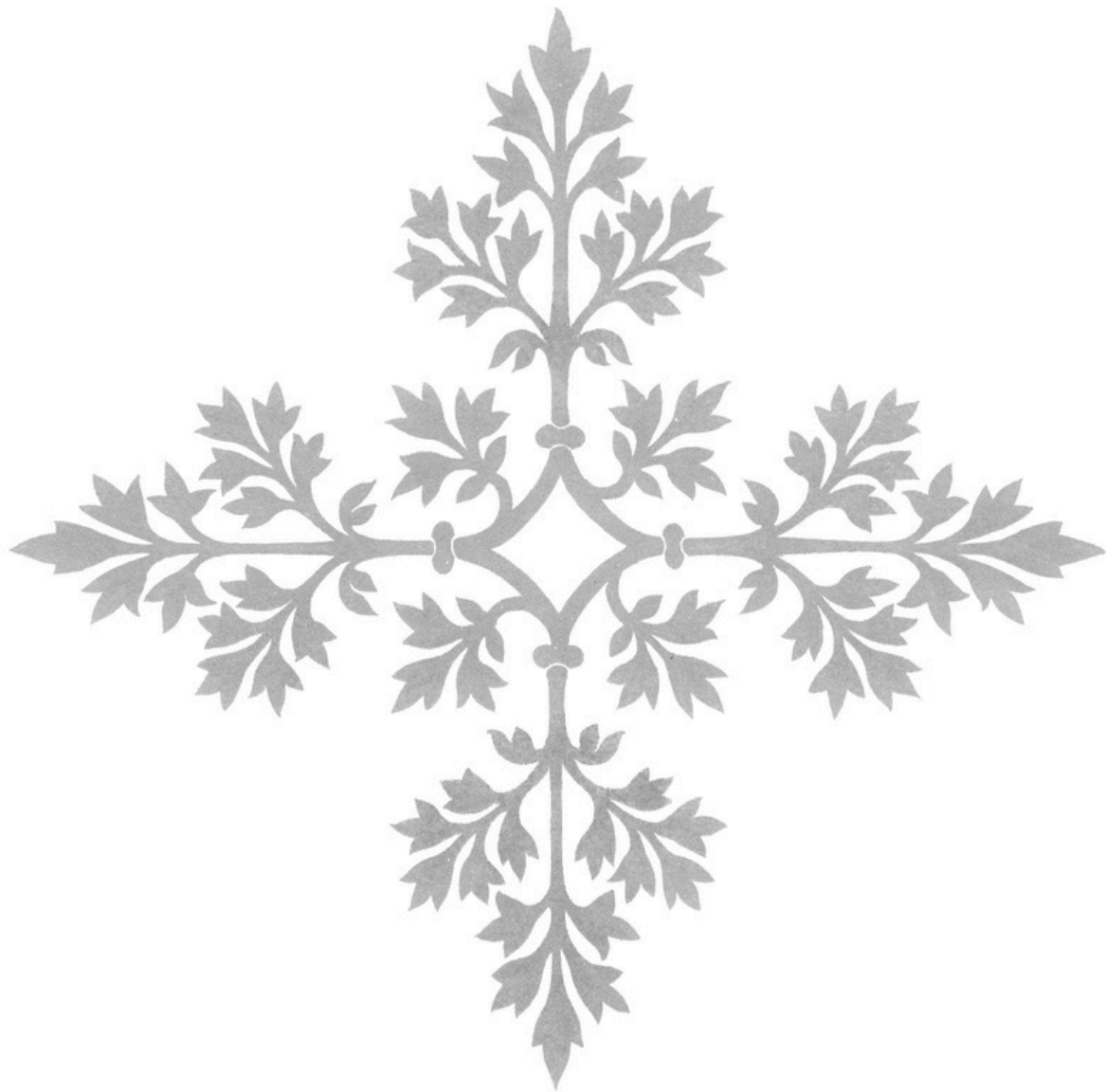
Altar Guild

Ian Chisholm, James Donder

Sunday Welcome Center

Denise Myrick, Barbii Shepherd

Trinity Flower Guild



CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Toni DeVito, Dave Ferguson, Vernon Jackson, Lauren Loos, Denise Myrick,
Jim Petersen, Catherine Sutton, Heather Swearingen, Amy Wilde-Taylor, Pat Zimmer

email: vestry@trinity-episcopal.org