

EASTER SUNDAY

*7:45 am Holy Eucharist
April 20, 2025*



Please silence your cell phones.

Restrooms are available at the front of the cathedral, on either side, or in the Parish Hall.



TRINITY
EPISCOPAL
CATHEDRAL

LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



Learn more at www.chinooknation.org.

ORDER OF SERVICE

Please stand as you are able.

Officiant

Alleluia! Christ is risen.

People

The Lord is risen indeed. Alleluia!

Officiant

Almighty God, unto whom all hearts are open,
all desires known, and from whom no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy
holy Name; through Christ our Lord. Amen.



THE GLORIA

People

**Glory be to God on high, and on earth peace,
good will towards all.**

**We praise thee, we bless thee, we worship thee,
we glorify thee,**

**we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.**

**O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the
Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.**

LITURGY OF THE WORD

COLLECT

Officiant

The Lord be with you.

People

And with thy spirit.

Officiant

Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end.

All

Amen.

Please be seated.

FIRST READING

Isaiah 65:17-25

Lector

A reading from the Prophet Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord - and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 118:1-2, 14-24

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *

"His mercy endures for ever."

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, *

and declare the works of the Lord.

The Lord has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the Lord.

"This is the gate of the Lord; *

he who is righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

HOLY GOSPEL

Luke 24:1-12

Gospeller

The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People

Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but

has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeller

The Gospel of the Lord.

People

Praise be to thee, O Christ.



Please be seated.

SERMON

The Rev'd Canon Shana McCauley

A brief silence follows the sermon.

Please stand as you are able.

NICENE CREED

People

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius

Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the

Father.

**He will come again in glory to judge the living
and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver
of life,**

who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE

After each intercession:

Intercessor

Lord, in thy mercy,

People

Hear our prayer.

Please be stand as you are able.

PEACE

Officiant

The peace of the Lord be always with you.

People

And with thy spirit.

You are invited to greet one another in the name of the Lord.

Please be seated.

WELCOME

Click to view upcoming events at Trinity!

LITURGY OF THE TABLE

OFFERTORY

At the Offertory, we return thanks for God's blessings in our lives.

We invite you to give generously by visiting trinity-episcopal.org/give or by texting 73256 and entering trinitycathpdx and the amount you wish to give.

If you wish to give on Venmo, our username is @trinitycathpdx

Please stand as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer II

Officiant

The Lord be with you.

People

And with thy spirit.

Officiant

Lift up your hearts.

People

We lift them up unto the Lord.

Officiant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

Officiant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please remain standing or kneel as you are able.

Officiant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made

there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy

dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People

AMEN.



Officiant

And now, as our Savior Christ hath taught us,
we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*A period of silence is kept, and the Officiant breaks
the consecrated bread.*

Officiant

Alleluia, Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Officiant

The gifts of God for the people of God.

All who hunger for God are welcome to receive communion, no exceptions.

The Celebrant will place a consecrated wafer in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest if you require this alternative.

Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

Please stand as you are able.

POST-COMMUNION PRAYER

Officiant

Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs,

through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

HYMN IN PROCESSION 207

Jesus Christ is risen today

Tune: Easter Hymn

1 Je - sus Christ is risen to day, Al - - le - lu - ia!
 2 Hymns of praise then let us sing, Al - - le - lu - ia!
 3 But the pains which he en - dured, Al - - le - lu - ia!
 4 Sing we to our God a - bove, Al - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - - le - lu - ia!
 our sal - va - tion have pro - cured, Al - - le - lu - ia!
 praise e - ter - nal as his love, Al - - le - lu - ia!

who did once up - on the cross, Al - - le - lu - ia!
 who en - dured the cross and grave, Al - - le - lu - ia!
 now a - bove the sky he's King, Al - - le - lu - ia!
 praise him, all ye heaven - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss. Al - - le - lu - ia!
 sin - ners to re - deem and save. Al - - le - lu - ia!
 where the an - gels ev - er sing. Al - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

DISMISSAL

The officiant dismisses the people.

People

Thanks be to God.

VOLUNTARY

Christ lag in Todesbanden, BWV 625

J.S. Bach

*Thank you for your generous contributions, which
funded the greens & flowers that beautify the
cathedral this Easter season.*

Easter Flowers 2025





SERVICE PARTICIPANTS

Officiant, Preacher
The Very Rev'd Shana McCauley

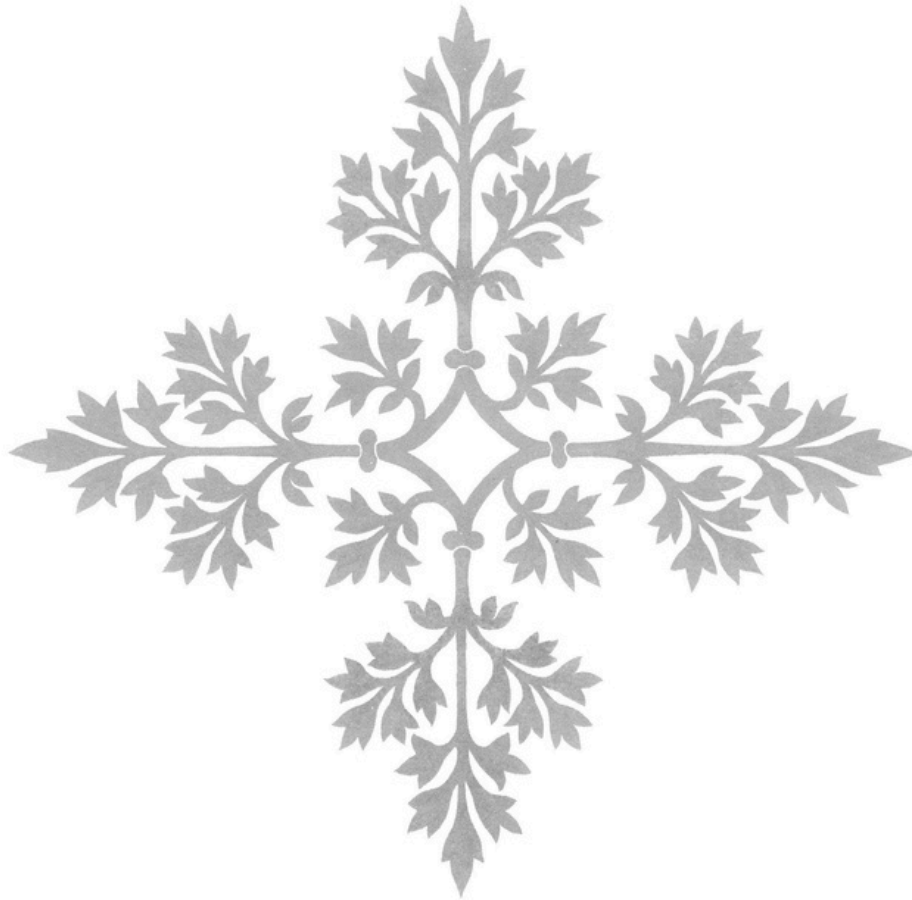
Assisting
Canon Charissa Simmons

Organ
Erik Simmons

Lector
Denise Ernst

Altar Guild
Lee Thomas, Malcolm Andrew

Trinity Flower Guild



CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Jeff Creswell, Faith Curammeng, Vernon Jackson, Alicia Johnson,
Lauren Loos, Denise Myrick, Catherine Sutton, Heather Swearingen,

Amy Wilde-Taylor, Pat Zimmer

email: vestry@trinity-episcopal.org