

AN OPEN AND WELCOMING CONGREGATION

✠ MAUNDY THURSDAY ✠
HOLY EUCHARIST & FOOT WASHING

APRIL 17, 2025 • 7:00 PM

Childcare for infants and toddlers is available in the nursery located on the Lower Level under the Parish Hall. Stairs and an elevator are just inside the Parish Hall entry. Restrooms are located in the vestibules on either side at the front of the cathedral, and are accessed through the doors near the pulpit and lectern. Additional restrooms are next to the parish office.



ORDER OF SERVICE

Hymns are found in the blue book in the pew rack.

VOLUNTARY • *Adoro te devote: Prelude and Four Variations*

Gerald Near

Please stand as you are able at the ringing of the bell.

OPENING ACCLAMATION

Officiant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

HYMN IN PROCESSION 315 • *Thou, who at thy first Eucharist didst pray*

Song One

LITURGY OF THE WORD

COLLECT

Officiant God be with you.

People **And also with you.**

Officiant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**



TRINITY
EPISCOPAL
CATHEDRAL

Please be seated.

FIRST READING • Exodus 12:1-4, 11-14

Lector A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the pass-

over of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN 649 • O Jesus, joy of loving hearts

Dickinson College

Please remain standing as you are able.

HOLY GOSPEL • John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to

betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

Canon Charissa Simmons

A brief silence follows the sermon.

Please stand or kneel as you are able.

THE BIDDING

Officiant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even by miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called into ministry, lay and ordained. Therefore, I invite you who share in this ministry, the priesthood of all believers, to come forward in spirit, that we may together recall whose servant we are by following the example of our Master. And let us remember his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Please be seated.

AT THE FOOT WASHING

If you would like to participate, please come forward to have your feet washed, then stay to wash the feet of the person behind you..

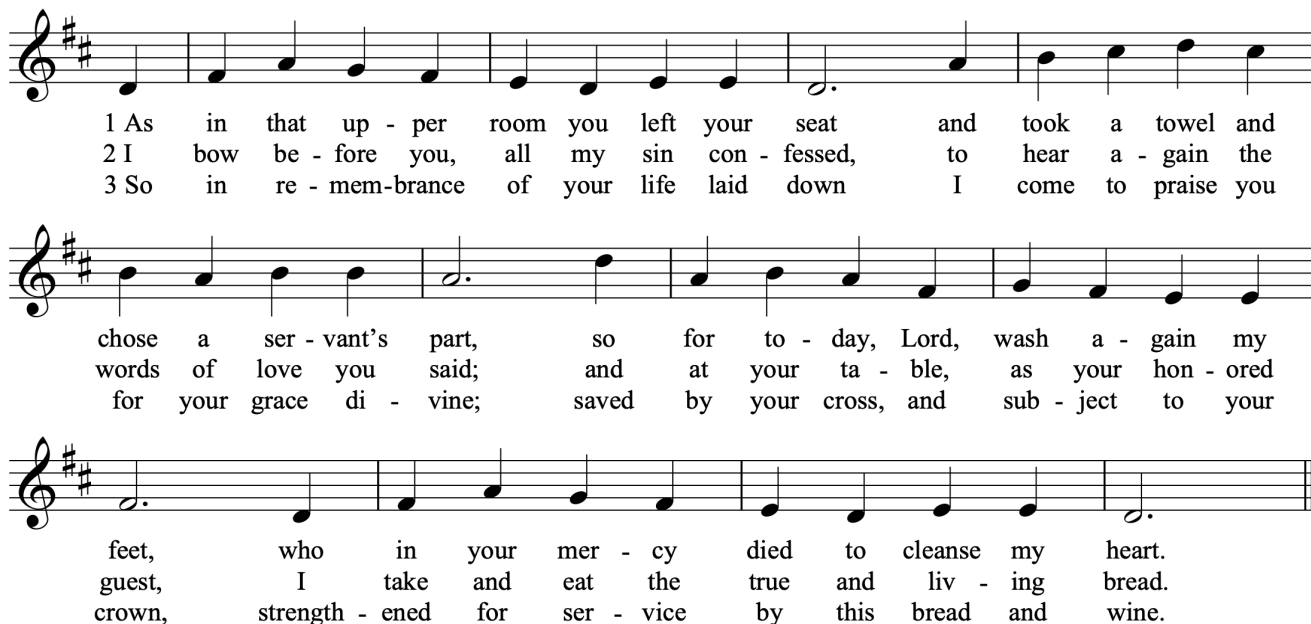
You may leave shoes and socks in the pew.

Please return to your seat via the side aisles.

If you have mobility limitations, the chairs on either end of the front row will be easier for you.

HYMN • As in that upper room you left your seat

Sursum Corda



1 As in that up - per room you left your seat and took a towel and
2 I bow be - fore you, all my sin con - fessed, to hear a - gain the
3 So in re - mem - brance of your life laid down I come to praise you
chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; saved by your cross, and sub - ject to your
feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.

MOTET • Ubi caritas

Maurice Duruflé

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.

Where abideth charity and love, God is ever there. All together one in love of Christ our blessed Lord, let us sing in exultation with one accord. Live we in holy fear and gentle love, our life in God. Give we to one another our hearts truly. Where abideth charity and love, God is ever there. Amen.

— Antiphon on Maundy Thursday

HYMN 602 • Jesu, Jesu, fill us with your love

Chereponi

ANTHEM • *There is a balm in Gilead*

Spiritual, arr. William Dawson

*There is a balm in Gilead,
To make the wounded whole,
There is a balm in Gilead,
To heal the sin-sick soul.*

Sometimes I feel discouraged,
And think my work's in vain,
But then the Holy Spirit
Revives my soul again.

Refrain

If you cannot preach like Peter,
If you cannot pray like Paul,
You can tell the love of Jesus,
And say, "He died for all."

Refrain

HYMN 581 • *Where charity and love prevail*

Cheshire

ANTHEM • *O salutaris hostia*

Leo Delibes

*O salutáris Hóstia,
Quae caeli pandis óstium:
Bella premunt hostília,
Da robur fer auxiliium.*

O saving Victim, open wide
The gate of heav'n to us below.
Our foes press on from every side;
Your aid supply, your strength bestow.

— *St. Thomas Aquinas*

HYMN 439 • *What wondrous love is this*

Wondrous Love

Stand or kneel as you are able.

PRAYERS OF THE PEOPLE

After each intercession:

Intercessor On this night, we remember Christ's example of loving service under the shadow of fear, uncertainty, and death. Let us pray to him for the entire human family. For your holy Church throughout the world, that we may become true servants in your image.

Christ, in your mercy,

People **Hear our prayer.**

Intercessor For the leaders of all nations and peoples, especially in places of war or crisis, that they may unite in common cause to keep the world safe and at peace.

Christ, in your mercy,

People **Hear our prayer.**

Intercessor For all who are suffering or in any need; and for the poor and the outcast, that we may serve them in your name, with the compassion they need.

Christ, in your mercy,

People **Hear our prayer.**

Intercessor For all who have died and all who mourn, that they may know the hope of resurrection life, remembering that you too passed through death.

Christ, in your mercy,

People **Hear our prayer.**

Intercessor In gratitude for all that you gave and all that you suffered, showing us the divine path of life and love.
Christ, in your mercy,

People **Hear our prayer.**

Intercessor For all the ways in which we have failed to live in love for you and for all whom you have made:

People **Have mercy on us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

At the end of the prayers:

Officiant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Hear our prayer.**

Please stand as you are able.

PEACE

Officiant The peace of Christ be always with you.

People **And also with you.**

You are invited to greet one another in the name of the Lord.

WELCOME

LITURGY OF THE TABLE

OFFERTORY

At the Offertory, we return thanks for God's blessings in our lives.

*We invite you to give generously by visiting trinity-episcopal.org/give,
or by texting 73256 and entering trinitycathpdx and the amount you wish to give.*

You can also give on Venmo @trinitycathpdx

OFFERTORY ANTHEM • *Set me as a seal*

Margaret Burk

Set me as a seal upon your heart,
As a seal upon your arm,
For love is strong as death.
Many waters cannot quench love,
Neither can the floods drown it.

— *Song of Solomon 8:6*

Please stand as the elements are brought forward.

PRESENTATION HYMN 577 • *God is love, and where true love is*

Murray

THE GREAT THANKSGIVING

BCP pg. 367, Eucharistic Prayer A

Officiant The Lord be with you. *People* And al - so with you.
Officiant Lift up your hearts. *People* We lift them to the Lord.
Officiant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Officiant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and,

by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

from the Russian Orthodox liturgy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Please remain standing or kneel as you are able.

Officiant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death,

our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Officiant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we

may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Cantor And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Fa - ther in heaven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in heaven.


Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst_ us.


Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

BREAKING OF THE BREAD

Ambrosian Chant

Cantor 
Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There - fore let us keep the feast.

Officiant The gifts of God for the people of God.

Please be seated.

COMMUNION

All who hunger for God are welcome to receive communion, no exceptions.

A host will invite your row to come down the aisle. You may receive standing or kneeling at the rails.

A consecrated wafer will be placed in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue.

Gluten-free wafers are available; please indicate to the priest if you require this alternative.

If you prefer to receive a blessing instead of bread, please cross your hands over your chest and the officiant will offer a blessing.

After receiving communion if you would like a place of silent prayer you may use the Chapel to the right of the Cathedral.

AGNUS DEI

from the Russian Orthodox liturgy

Lamb of God, you take a - way the sins of the
world: have mer - cy on us world: grant us peace.

COMMUNION ANTHEM • *I give you a new commandment*

Peter Aston

I give you a new commandment: love one another. As I have loved you, so you are to love one another. If there is this love among you then all will know that you are my disciples.

— John 13:34-35

COMMUNION HYMN 314 • *Humbly I adore thee*

Adoro te devote
descant: Jeffrey Smith

Please stand as you are able.

POST-COMMUNION PRAYER

Officiant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please stand or kneel as you are able.

THE STRIPPING OF THE ALTAR

HYMN 329 • *Now, my tongue, the mystery telling*

Pange lingua

PSALM • *Psalm 22*

Tone IV:1

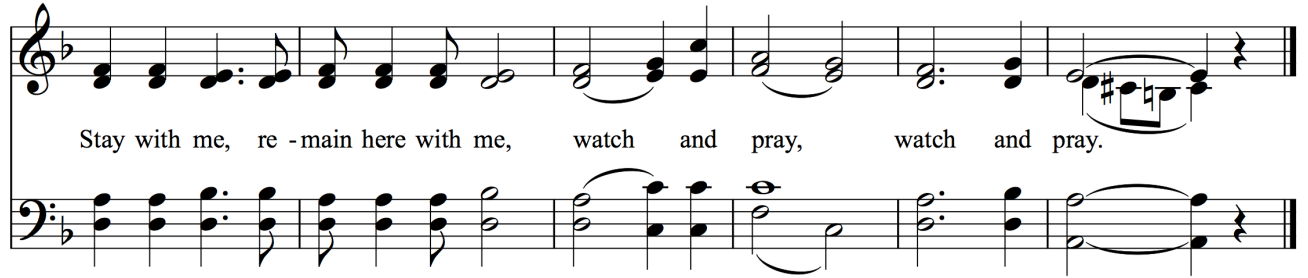
My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
O my God, I cry in the daytime,
but you do not answer;*
by night as well, but I find no rest.
Yet you are the Holy One, *
enthroned upon the praises of Israel.
Our forefathers put their trust in you; *
they trusted, and you delivered them.
They cried out to you and were delivered; *
they trusted in you and were not put to shame.
But as for me, I am a worm and no man, *
scorned by all and despised by the people.
All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
“He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother’s womb.
Be not far from me, for trouble is near, *
and there is none to help.
Many young bulls encircle me; *
strong bulls of Bashan surround me.
They open wide their jaws at me, *
like a ravening and a roaring lion.
I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.

They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
Be not far away, O LORD; *
you are my strength; hasten to help me.
Save me from the sword, *
my life from the power of the dog.
Save me from the lion’s mouth, *
my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob’s line, give glory.
For he does not despise nor abhor the poor in their pov-
erty; neither does he hide his face from them; *
but when they cry to him he hears them.
My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”
All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations bow before him.
For kingship belongs to the LORD; *
he rules over the nations.
To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD’S for ever.
They shall come and make known
to a people yet unborn *
the saving deeds that he has done.

Please follow the ministers into the Courtyard for a final reading commemorating Jesus' watch in the garden.

DEPARTING INTO THE NIGHT

HYMN • *Stay with me*



Stay with me, re - main here with me, watch and pray, watch and pray.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The music ends with a double bar line.

AGONY IN THE GARDEN • *Matthew 26:30-46*

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And

going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Depart in silence.





SERVICE PARTICIPANTS

The Rev'd Vijendran Sathyaraj, *Officiant* • Canon Charissa Simmons, *Preacher* • The Very Rev'd Shana McCauley, Canon Liz Harlan-Ferlo, The Revd Roger Ferlo *Assisting* • Katie Webb, *Canon for Cathedral Music* • Sienna Stribling, *Organ Scholar*
Trinity Choir & Choir School

Hosts: BettyLou Koffel, Carolyn Aichele,
David Ferguson, Beth Ferguson, Lindsey
Yun, Harriet Munt, Monte Wolverton

Vergers: Malcolm Andrew, Chris Hardman,
Jolene Morishita, Jim Petersen

Acolyte: Quincy McCauley

Lectors: Betty Moore, Karl Moore

Eucharistic Ministers: Don Stevenson,
Leigh Wilson, Leigh, Mark Reber, Sue
Reber

Altar Guild: Betty Moore, Jane Morris

Bell Ringer: Marla Hanley



MUSIC

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WEEKLY SERVICE SCHEDULE

SUNDAYS

8 am – Holy Eucharist, Rite I

10 am – Holy Eucharist, Rite II
(*in-person and livestream*)

First Sunday of the Month:

10 am – Church at the Commons
Family Service

5 pm – Evensong (*Sept-June*)
(*in-person and livestream*)



TRINITY EPISCOPAL CATHEDRAL

BISHOP OF OREGON

The Rt. Rev'd Diana D. Akiyama

CATHEDRAL VESTRY

vestry@trinity-episcopal.org

Greg Harris, *Senior Warden*

Chris Maloney, *Junior Warden*

Bill Bennetts, *Treasurer*

Toni DeVito • Dave Ferguson

Vernon Jackson • Lauren Loos

Denise Myrick • Jim Petersen

Catherine Sutton

Heather Swearingen

Amy Wilde-Taylor • Pat Zimmer

trinity-episcopal.org

503-222-9811

cathedral@trinity-episcopal.org

147 Northwest 19th Avenue

Portland, OR 97209

CATHEDRAL CLERGY AND STAFF

John Baus
Building Maintenance

James Buechler
Sexton

Charyl Cathey
Outreach Coordinator

Amanda Daly
Tech Team, Videography

Jeremiah Davis
Calendar & Events Manager

Rick Davis
Sexton

Ric Evans
Sexton

Paul Flyger
Finance Manager

Maya Gascoyne
St. Cecilia Choir Director

Elizabeth Harlan-Ferlo
Canon for Spirituality Education & Arts

Alex Hebert
Sexton

Jim Hebert
Facilities Manager & I.T.

Andrew Hormann
Sexton

Steve Isaacson
Outreach Coordinator

Christine Johnson
Music Administrator

Stephen Lanier
Sexton

Lavinia Martin-Weber
Videography

The Very Rev'd Shana McCauley
Acting Dean

Arwen Myers
Director of Communications & Marketing

Christian Paton
Tech Team, Audio & Accounts Payable

Robin Rosas
Sexton

Jill Sajec
Missioner for Youth & Liturgical Coordinator

Elise Sandusky
Facilities Manager & Operations

The Rev'd Vijendran Sathyaraj
Associate Priest

Charissa Simmons
Canon for Intergenerational Ministry

Sienna Stribling
Organ Scholar

Shannon Tilton
Cathedral Life Administrator

Katie Webb
Canon for Cathedral Music

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