

THE SECOND SUNDAY IN LENT

10:00 am Holy Eucharist

March 16, 2025



Please silence your cell phones.

Childcare is available on the lower level of the Parish Hall.

Restrooms are available at the front of the cathedral, on either side, or in the Parish Hall.



TRINITY
EPISCOPAL
CATHEDRAL

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LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



Learn more at www.chinooknation.org.

VOLUNTARY

From Sonata No. 2

II. Adagio

Josef Rheinberger

Please stand as you are able at the ringing of the bell.

Sung three times.

Cantor alone sings first time; all repeat.

TRISAGION

Ho - ly God, Ho - ly and Might-y, Ho - ly Immortal One, Have mer - cy up-on us.

The image shows a musical score for the Trisagion. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music is a simple, hymn-like setting with a steady rhythm.

A PENITENTIAL ORDER

Officiant

Bless the Lord who forgives all our sins.

People

God's mercy endures forever.

Officiant

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. Let us confess our sins against God and our neighbor.

Silence is kept. Please stand or kneel as you are able.

Officiant

Most merciful God,

People

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People

Amen.

Please stand as you are able.

HYMN IN PROCESSION 490

I want to walk as a child of the light

Tune: Houston

1. I want to walk as a child of the light. I want to
2. I want to see the bright-ness of God. I want to
3. I'm look - ing for the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give light to the
look at Je - sus. Clear sun of right - eous - ness, shine on my
be with Je - sus. When we have run with pa - tience the

world. The star of my life is Je - sus.
path, and show me the way to the Fa - ther.
race, we shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The night and the
day are both a - like. The Lamb is the light of the
ci - ty of God. Shine in my heart, Lord Je - sus.



LITURGY OF THE WORD

COLLECT

Officiant

God be with you.

People

And also with you.

Officiant

Let us pray.

O God, whose glory it is always to have mercy:
Be gracious to all who have gone astray from
your ways, and bring them again with penitent
hearts and steadfast faith to embrace and hold
fast the unchangeable truth of your Word, Jesus
Christ your Son; who with you and the Holy
Spirit lives and reigns, one God, for ever and
ever.

People

Amen.



Please be seated.

FIRST READING

Genesis 15:1-12,17-18

Lector

A reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He

brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Lector

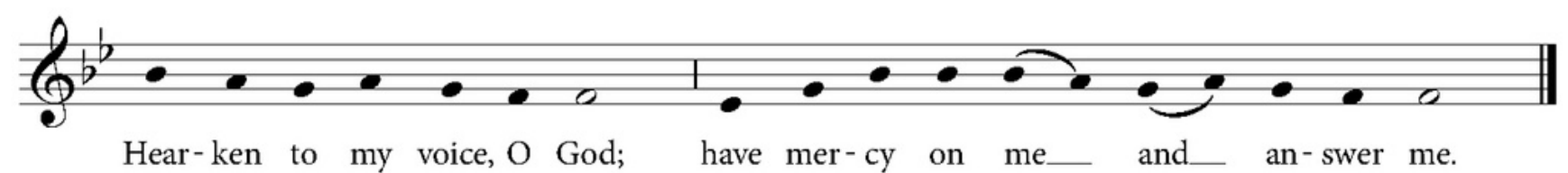
Hear what the Spirit is saying to God's people.

People

Thanks be to God.

PSALM 27

Tone VIII.1



1 The Lord is my light and my salvation;
whom then shall I fear? *

the Lord is the strength of my life;
of whom then shall I be afraid?

When evildoers came upon me to eat up my
flesh, *

it was they, my foes and my adversaries, who
stumbled and fell.

Though an army should encamp against me, *
yet my heart shall not be afraid;

And though war should rise up against me, *
yet will I put my trust in him.

Refrain

One thing have I asked of the Lord;
one thing I seek; *

that I may dwell in the house of the Lord all
the days of my life;

To behold the fair beauty of the Lord *
and to seek him in his temple.

For in the day of trouble he shall keep me safe
in his shelter; *

he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head *

above my enemies round about me.

Refrain

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; *

have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *

Your face, Lord, will I seek.

Hide not your face from me, *

nor turn away your servant in displeasure.

Refrain

You have been my helper; cast me not away; *

do not forsake me, O God of my salvation.

Though my father and my mother forsake me, *

the Lord will sustain me.

Show me your way, O Lord; *

lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries, *

for false witnesses have risen up against me,

and also those who speak malice.

Refrain

What if I had not believed

that I should see the goodness of the Lord *

in the land of the living!

O tarry and await the Lord's pleasure;

be strong, and he shall comfort your heart; *

wait patiently for the Lord.

Refrain

SECOND READING

Philippians 3:17-4:1

Lector

A reading from Paul's letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Please stand as you are able.

SEQUENCE HYMN 455

O love of God, how strong and true

Tune: Dunedin



1 O Love of God, how strong and true, e - ter - nal
2 O wide em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame; sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

HOLY GOSPEL

Luke 13:31-35

Gospeller

The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People

Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a

prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev'd Canon Linda Potter

A brief silence follows the sermon.



Please stand as you are able.

NICENE CREED

People

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his

kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE

Intercessor

Gracious and loving God, in your presence we lift up our prayers. We bring before you the leaders and people of your Church throughout the world, especially; Sean, our Presiding Bishop; Diana, our Bishop; the clergy and people of St. Thomas in Dallas; and of this Cathedral. We pray especially those who are preparing for Baptism, Confirmation, or Reception: Ani, Beau, Belinda, Brenda, Donna, Hudson, Icarus, Jeremy, John, Liz, Monte, Patrick, Peggy,

Romalia, Sandy, Sara, Sean, Todd, Eloise, Grant, Danny, Kenny, Linda, Beatrice, Ellison, Vik, and Layla. We pray for the gift of inquiring and discerning hearts for all your people.

Lord have mercy,

People

Christ have mercy.

Intercessor

We bring before you the leaders of the nations, including our President, Congress, and Supreme Court, and all who take counsel for justice and peace; praying that they may seek to realize your Beloved Community.

Lord have mercy,

People

Christ have mercy.

Intercessor

We bring before you this fragile earth our island home, praying for your protective and sustaining Spirit.

Lord have mercy,

People

Christ have mercy.

Intercessor

We bring before you the frail and the dying; those who suffer from illness or injury, and all those whose lives are disrupted by greed, hatred, or ignorance; violence, injustice, or poverty; and all those whose needs weigh heavily on our hearts today, and those whom we now name either silently or aloud.

Lord have mercy,

People

Christ have mercy.

Intercessor

We bring before you all who have died, and those whom we now name either silently or aloud. We ask peace, comfort, and consolation for all who mourn.

Lord have mercy,

People

Christ have mercy.

Intercessor

We bring before you our gratitude; especially for opportunities to learn and to serve; for spiritual practices and teachers who guide our way and for each new glimpse of the truth you would have us see. We give thanks, and for those blessings which we now name either silently or aloud.

Lord have mercy,

People

Christ have mercy.

Officiant

Holy One, hear, we pray, the petitions of all your people, including those coming to us now over our livestream connection. O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever.

People

Amen.

Please stand as you are able.

PEACE

Officiant

The peace of Christ be always with you.

All

And also with you.

You are invited to greet one another in peace.

Please be seated.

WELCOME

Click to view upcoming events at Trinity!

BLESSING OF NEW VESTMENTS

LITURGY OF THE TABLE

OFFERTORY

At the Offertory, we return thanks for God's blessings in our lives.

We invite you to give generously by visiting trinity-episcopal.org/give, or by texting 73256 and entering trinitycathpdx and the amount you wish to give.

If you'd like to give on Venmo, our username is @trinitycathpdx

OFFERTORY ANTHEM

The Lord is my light

Peter Hallock

The Lord is my light, the refuge of my life and my salvation; of whom then shall I be afraid? If I take the wings of the morning, or go up into heaven, your right hand will hold me. In the shadow of your wings I will rejoice and bless your holy Name; and I will sing of your Glory, O Lord my strength, as long as I live.

-Psalms 27:1; 139:8; 63:4, 7

Please stand as you are able.

PRESENTATION HYMN 707

Take my life, and let it be (stanza 1 only)

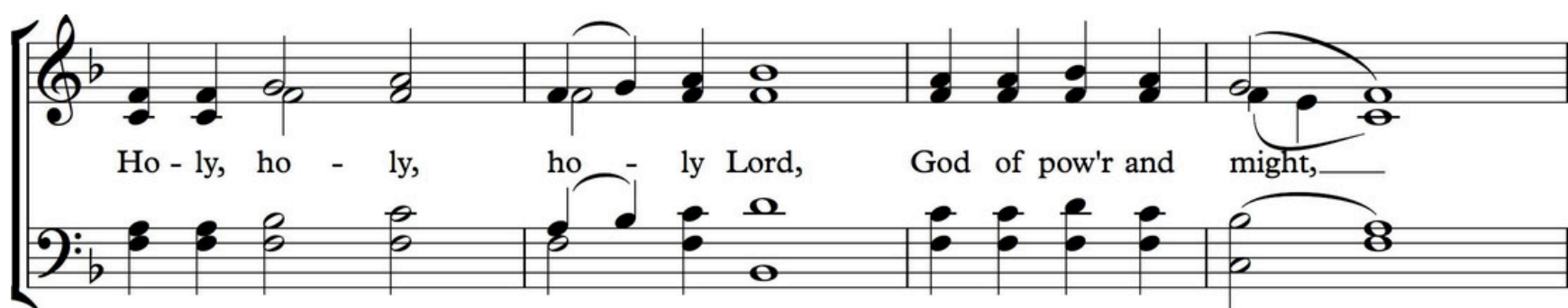
Tune: Hollingside



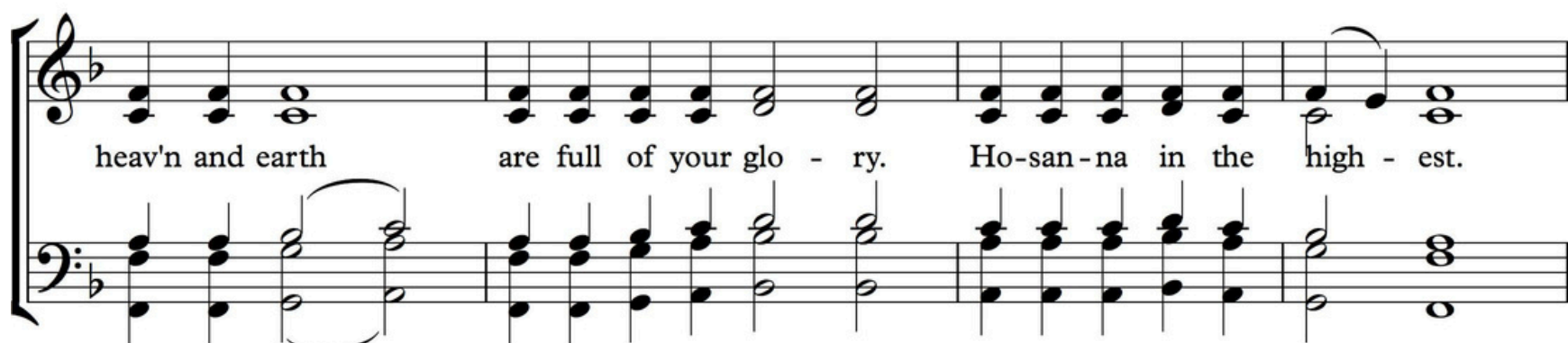
Take my life, and let it be con-se-cra-ted, Lord, to thee; take my mo-ments and my days,
let them flow in cease-less praise. Take my hands and let them move at the im-pulse
of thy love; take my heart, it is thine own; it shall be thy roy-al throne.

SANCTUS AND BENEDICTUS

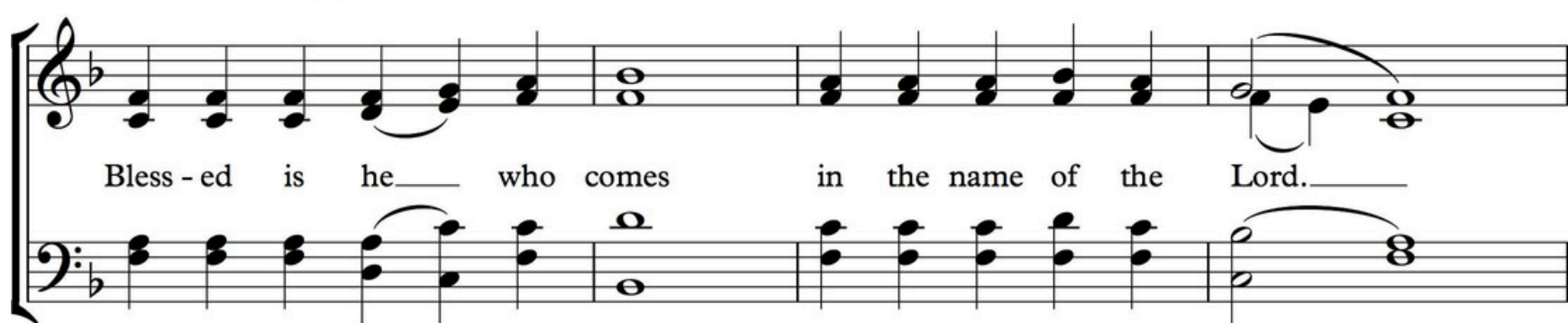
from the Russian Orthodox liturgy



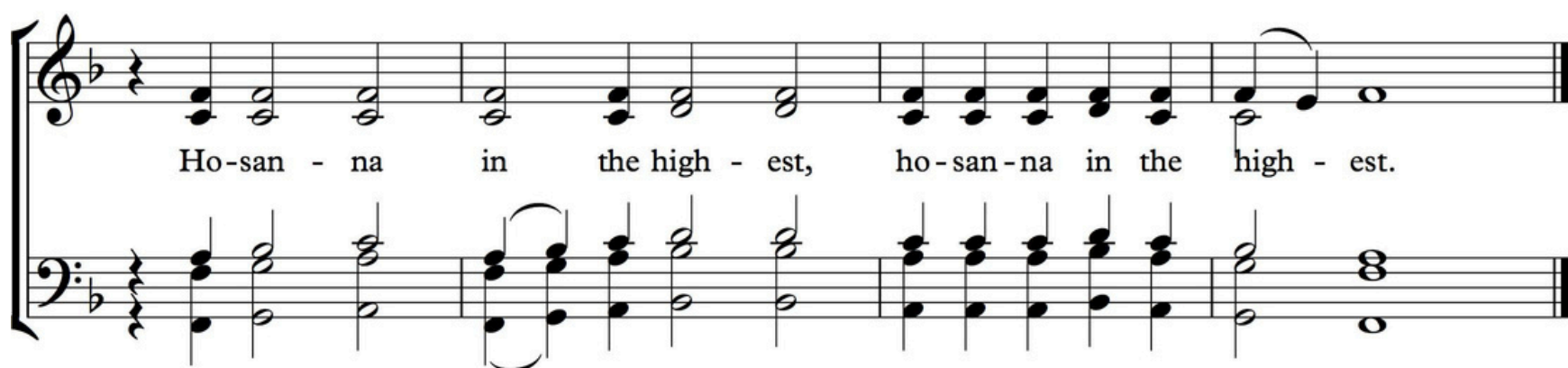
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —



heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.



Bless - ed is he who comes in the name of the Lord. —



Ho-san - na in the high - est, ho-san-na in the high - est.

Please remain standing or kneel as you are able.

Officiant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a

perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Officiant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive

this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.



THE LORD'S PRAYER

Cantor

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther in heaven, hal-owed be your Name, your king - dom come,

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For-give us our sins as we for-give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

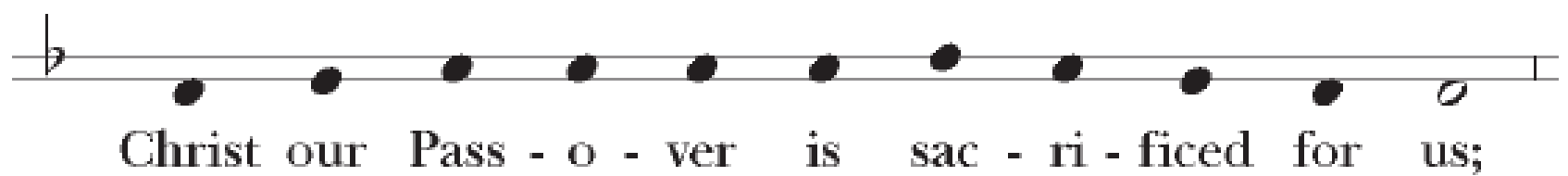
For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A-men.



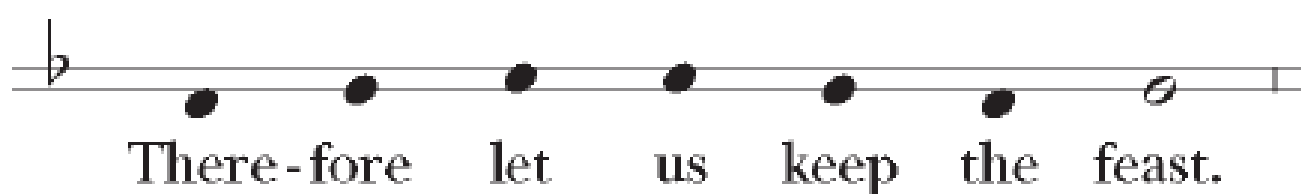
THE BREAKING OF THE BREAD

Ambrosian Chant

Cantor



People



Officiant

The gifts of God for the people of God.

Please be seated.

COMMUNION

All who hunger for God are welcome to receive communion, no exceptions.

A host will invite your row to come down the aisle. You may receive standing or kneeling at the rails.

A consecrated wafer will be placed in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue.

Gluten-free wafers are available; please indicate to the priest if you require this alternative.

If you prefer to receive a blessing instead of bread, please cross your hands over your chest and the officiant will offer a blessing.

After receiving communion if you would like a place of silent prayer you may use the Chapel to the right of the Cathedral.

AGNUS DEI

from the Russian Orthodox liturgy

Lamb of God, you take a - way the sins of the
world: have mer - cy on us world: grant us peace.

COMMUNION ANTHEM

A hymne to Christ

Imogen Holst

In what torn ship so ever I embark,
That ship shall be my emblem of Thy ark ;
What sea soever swallow me, that flood
Shall be to me an emblem of Thy blood ;
Though Thou with clouds of anger do disguise
Thy face, yet through that mask I know those
eyes,

Which, though they turn away sometimes,
They never will despise.

I sacrifice this island unto Thee,
And all whom I love there, and who loved me ;
When I have put our seas 'twixt them and me,
Put thou Thy seas betwixt my sins and Thee.

As the tree's sap doth seek the root below
In winter, in my winter now I go,

Where none but Thee, the eternal root
Of true love, I may know.

-John Donne

COMMUNION HYMN 10

New every morning is the love

Tune: Kedron



1 New ev - ery morn - ing is the love our wak - ening and up - ris - ing prove;
2 New mer - cies each re - turn - ing day a - round us hov - er while we pray;
3 If on our dai - ly course our mind be set to hal - low all we find,
4 Old friends, old scenes, will love - lier be, as more of heaven in each we see;
5 The tri - vial round, the com - mon task, will fur - nish all we ought to ask:
6 On - ly, O Lord, in thy dear love, fit us for per - fect rest a - bove;



through sleep and dark - ness safe - ly brought, re - stored to life and power and thought.
new per - ils past, new sins for - given, new thoughts of God, new hopes of heaven.
new trea - sures still, of count - less price, God will pro - vide for sac - ri - fice.
some soft - ening gleam of love and prayer shall dawn on ev - ery cross and care.
room to den - y our selves; a road to bring us dai - ly near - er God.
and help us, this and ev - ery day, to live more near - ly as we pray.

COMMUNION HYMN

My Jesus, I love thee

1 My Je - sus, I love thee, I know thou art mine.
2 I love thee be - cause thou hast first lov - ed me,
3 I'll love thee in life, I will love thee in death,
4 In man - sions of glo - ry and end - less de - light,

For thee all the fol - lies of sin I re - sign;
And pur - chased my par - don on Cal - va - ry's tree;
And praise thee as long as thou lend - est me breath;
I'll ev - er a - dore thee in heav - en so bright;

My gra - cious Re - deem - er, my Sa - vior art thou;
I love thee for wear - ing the thorns on thy brow:
And say when the death dew lies cold on my brow,
I'll sing with the glit - ter - ing crown on my brow,

If ev - er I loved thee, my Je - sus, 'tis now.
If ev - er I loved thee, my Je - sus, 'tis now.
"If ev - er I loved thee, my Je - sus 'tis now."
"If ev - er I loved thee, my Je - sus, 'tis now."

Please stand as you are able.

POST COMMUNION PRAYER

Officiant

Let us pray.

People

**Eternal God, heavenly Father,
you have graciously accepted us as
living member of your Son our Savior
Jesus Christ, and you have fed us with
spiritual food in the Sacrament of
his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING



HYMN IN PROCESSION 637

How firm a foundation, ye saints of the Lord

Tune: Lyons



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I cause thee to go,
4 When through fier - y tri - als thy path - way shall lie,
5 The soul that to Je - sus hath fled for re - pose,
is laid for your faith in his ex - cel - lent word!
For I am thy God and will still give thee aid;
the riv - ers of woe shall not thee o - ver flow;
my grace, all suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to its foes;
What more can he say than to you he hath said,
I'll strength - en thee, help thee, and cause thee to stand,
for I will be with thee, thy trou - bles to bless,
the flame shall not hurt thee; I on - ly de - sign
that soul, though all hell shall en - deav - or to shake,
to you that for ref - uge to Je - sus have fled?
up - held by my right - eous, om - ni - po - tent hand.
and sanc - ti - fy to thee thy deep - est dis - tress.
thy dross to con - sume and thy gold to re - fine.
I'll nev - er, no, nev - er, no, ne - ver for - sake."

DISMISSAL

Officiant

Go forth in peace to love and serve the Lord.

People

Thanks be to God.

VOLUNTARY

Sarabande

Richard Pantcheff

SERVICE PARTICIPANTS

Officiant

The Rev'd Canon Shana McCauley

Preacher

The Rev'd Canon Linda Potter

Assisting

The Rev'd Gail Gateley

Canon for Cathedral Music

Katie Webb

Organ Scholar

Sienna Stribling

Cathedral Choir

Hosts

Melissa Bocarde, Barbara Schondelmayer, Bill Rector, Sue Aicher,
Carolyn Aichele, Jim Chasse, Betty Buford

Vergers

Jim Petersen, Jolene Morishita, Katherine Ellegood

Acolytes

Max Eagle, Desmond Eagle, Vik Sathyaraj

Lector

Steve Isaacson, Killian McCauley, Merry Meek

Eucharistic Ministers

Barbara Stevenson, Don Stevenson, Leigh Wilson, Linda Barnes

Godly Play Mentors

Charissa Simmons, Claudia LeRud, Beth Ferguson, Maryann Yelnosky

Bell Ringer

Barb Hampson

Altar Guild

Barbara Stevenson, Helen Sudbury



CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Toni DeVito, Dave Ferguson, Vernon Jackson, Lauren Loos, Denise Myrick,
Jim Petersen, Catherine Sutton, Heather Swearingen, Amy Wilde-Taylor, Pat Zimmer

email: vestry@trinity-episcopal.org

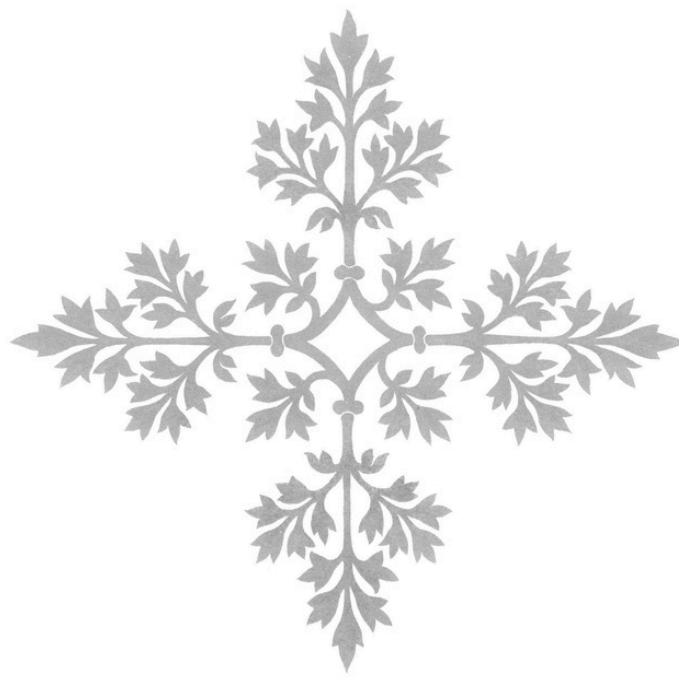
MUSIC NOTES

Peter Hallock (1924-2014) served for forty years at St. Mark's Cathedral in Seattle, where he founded the renowned Compline Choir and composed prolifically for the Episcopal Church. During his tenure, he was named Canon Precentor, the first lay person to receive that honor in the US. His anthem that you hear today, "The Lord is my light," makes delightful use of the acoustic, or Bartokian, scale (for all you music theorists, a special synthetic pitch collection featuring the raised fourth and flatted seventh scale degrees!) and hearkens back to medieval plainsong in its melodic contours – a fascinating, and quintessentially "Hallock-ian," blending of old and new styles.

Imogen Holst (1907-1984) was a British composer, arranger, conductor, teacher, musicologist, and festival administrator known especially for her collaboration with composer Benjamin Britten at the Aldeburgh Festival in the UK. The only daughter of composer Gustav Holst (known for his orchestral suite "The Planets"), she was appointed a Commander of the British Empire in 1975 for her services to music in England. Her lovely anthem "A Hymne to Christ" sets the first two strophes of John

Donne's eponymous poem and features compact, yet expressive part-writing paired with lush harmonies inspired by the music of her father and of her teacher at the Royal College of Music, Herbert Howells.

-Katie Webb



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MUSIC

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