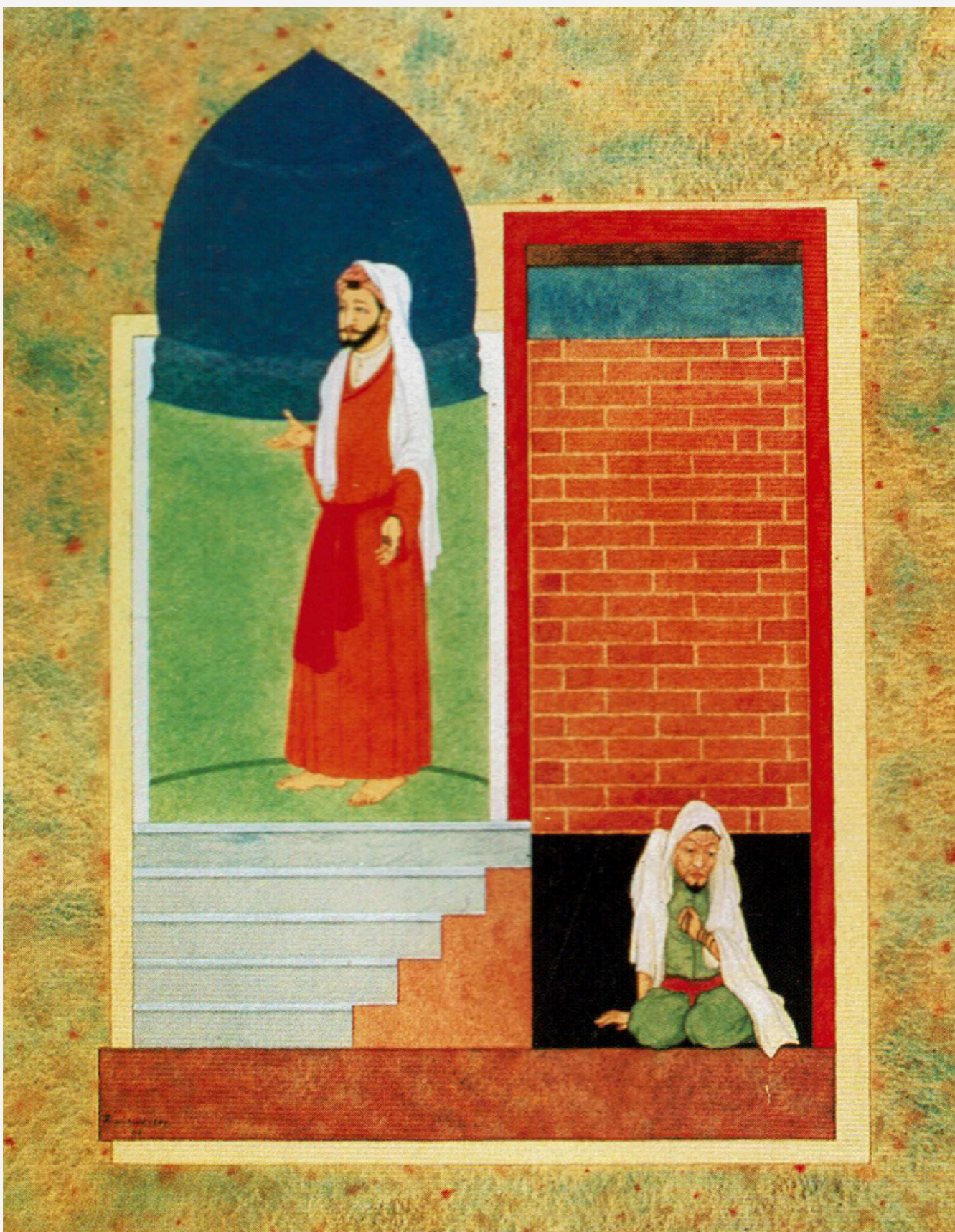


THE TWENTIETH SUNDAY AFTER PENTECOST

10:00 am Holy Eucharist

October 26, 2025



Please silence your cell phones.

Childcare is available on the lower level
of the Parish Hall.

Restrooms are available at the front of the cathedral,
on either side, or in the Parish Hall.

[Click to view upcoming events at Trinity!](#)



TRINITY
EPISCOPAL
CATHEDRAL

LAND ACKNOWLEDGEMENT

Trinity Episcopal Cathedral recognizes and honors those who stewarded this land for many generations before us: the Multnomah and Clackamas bands of the Chinook peoples. The Chinook Nation continues to thrive today, and Trinity supports their struggle to achieve federal recognition.



Learn more at www.chinooknation.org.

VOLUNTARY

Variations on “Nettleton”

Undine Smith Moore

Please stand as you are able at the ringing of the bell.

INTROIT

Gerre Hancock

Cantor

God is in his holy temple:

Choir

Let all the earth keep silence before him.

Cantor

The Lord shall watch over your going out and
your coming in:

Choir

From this time forth for evermore.

Cantor

Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord.

Choir

Amen.

OPENING ACCLAMATION

Officiant

Blessed be the one, holy, and living God.

People

Glory to God forever and ever.

HYMN IN PROCESSION 686

Come, thou fount of every blessing

Tune: Nettleton

1 Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!
 2 Here I find my great - est trea - sure; hith - er, by thy help I've come;
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be!

Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove.
 Je - sus sought me when a stran - ger wan - dering from the fold of God;
 prone to wan - der, Lord, I feel it, prone to leave the God I love;

Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, oh, take and seal it, seal it for thy courts a - bove.



LITURGY OF THE WORD

COLLECT

Officiant

God be with you.

People

And also with you.

Officiant

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All

Amen.

Please be seated.

FIRST READING

Jeremiah 14:7-10, 19-22

Lector

A reading from Prophet Jeremiah.

Although our iniquities testify against us, act, O Lord, for your name's sake; our apostasies

indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O Lord, are in the midst of us, and we are called by your name; do not forsake us! Thus says the Lord concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the Lord does not accept them, now he will remember their iniquity and punish their sins. Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O Lord, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O Lord our God? We set our hope on you, for it is you who do all this.

Lector

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

PSALM 84:1-8

Peter Hallock



How dear to me is your dwelling, O Lord of hosts.

How dear to me is your dwelling, O Lord of hosts! *

My soul has a desire and longing for the
courts of the Lord; my heart and my flesh
rejoice in the living God.

The sparrow has found her a house and the
swallow a nest where she may lay her young; *

by the side of your altars, O Lord of hosts,
my King and my God.

Refrain

Happy are they who dwell in your house! *
they will always be praising you.

Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

Refrain

Those who go through the desolate valley will
find it a place of springs, *

for the early rains have covered it with pools
of water.

They will climb from height to height, *
and the God of gods will reveal himself in
Zion.

Refrain

LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

Behold our defender, O God; *
and look upon the face of your Anointed.

Refrain

SECOND READING

2 Timothy 4:6-8, 16-18

Lector

A reading from the Paul's second letter to
Timothy.

I am already being poured out as a libation, and
the time of my departure has come. I have
fought the good fight, I have finished the race, I
have kept the faith. From now on there is
reserved for me the crown of righteousness,
which the Lord, the righteous judge, will give me
on that day, and not only to me but also to all
who have longed for his appearing. At my first

defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Please stand as you are able.

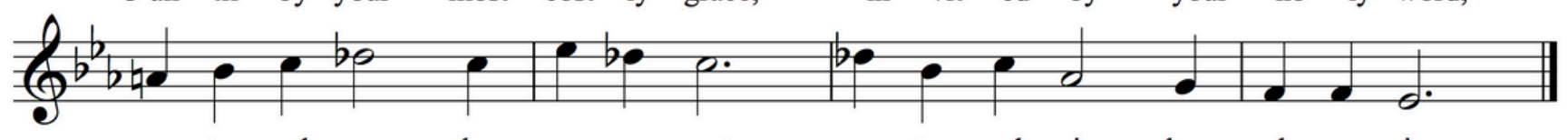
SEQUENCE HYMN 466

Eternal light, shine in my heart

Tune: Jacob



1 E - ter - nal light, shine in my heart; e - ter - nal hope, lift up my eyes;
2 E - ter - nal life, raise me from death; e - ter - nal bright - ness, help me see;
3 un - til by your most cost - ly grace, in - vit - ed by your ho - ly word,



e - ter - nal power, be my sup - port; e - ter - nal wis - dom, make me wise.
e - ter - nal Spi - rit, give me breath; e - ter - nal Sa - vior, come to me:
at last I come be - fore your face to know you, my e - ter - nal God.

HOLY GOSPEL

Luke 18:9-14

Gospeller

The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People

Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

SERMON

The Very Rev'd Brendan Barnicle

A brief silence follows the sermon.

Please stand as you are able.

NICENE CREED

People

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE

Intercessor

Holy One, we come to you in love and trust, thanking you for all the blessings of this life. We give thanks for those throughout the world engaged in works of justice, mercy and peace; and for those blessings we now name, either silently or aloud.

Source of life,

People

Hear our prayer.

Intercessor

Gathered as your Body in service to the world, and in communion with all your saints, we pray for your Church, including Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Diana, our Bishop; for the people of St. John the Divine in Springfield; for this Cathedral congregation, and particularly for our profile and search committees for our next Dean, as well as for those who might discern that call.

Source of life,

People

Hear our prayer.

Intercessor

We pray for the leaders of this and every land, especially our President, Supreme Court, and Congress; our Governor, Mayor, and City Council: that they may act with compassion for the poor and the oppressed, promote your justice, and protect our democracy.

Source of life,

People

Hear our prayer.

Intercessor

We lift to your merciful heart all those who suffer from any illness or trauma, especially the frail and the dying; those who are destitute, lonely, unemployed, and marginalized; all victims of violence, greed, and hatred; those whose lives are upended by natural and unnatural disasters; and those who have requested our prayers this week. We also call upon your healing power to bless those we now name, either silently or aloud.

Source of life,

People

Hear our prayer.

Intercessor

We pray for all who have gone before us through the gate of death, especially those whose names have been submitted for our prayers this week, and those we now name, either silently or aloud. Receive them into the arms of your mercy; and to those who mourn, bestow upon them the healing gift of your presence.

Source of life,

People

Hear our prayer.

Officiant

Holy and gracious God, we lift to you the prayers of all your people. With open hearts, we offer our selves to your service. Answer our prayers by your mercy, and by your grace draw us ever nearer to you. All this we pray through our Savior Jesus Christ, who lives and reigns at the heart of all creation,

People

Amen.

CONFESSION AND ABSOLUTION

Officiant

Remembering Christ's promise of reconciliation,
let us confess our sins to God.

All

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have
created.
We repent of the evil that enslaves us, the evil
we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through
our Savior Jesus Christ,
That we may abide in your love and serve only
your will. Amen.**

Officiant

Almighty God have mercy on you, forgive you
all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power
of the Holy Spirit keep you in eternal life.

All

Amen.

Please stand as you are able.

PEACE

Officiant

The peace of Christ be always with you.

All

And also with you.

You are invited to greet one another in peace.

Please be seated.

WELCOME

Click to view upcoming events at Trinity!



LITURGY OF THE TABLE

OFFERTORY

At the Offertory, we return thanks for God's blessings in our lives.

We invite you to give generously by visiting trinity-episcopal.org/give, or by texting 73256 and entering trinitycathpdx and the amount you wish to give.

You can also give on Venmo @trinitycathpdx

OFFERTORY ANTHEM

and the swallow

Caroline Shaw

how beloved is your dwelling place

o lord of hosts

how beloved is your dwelling place, o lord

my soul yearns

faints

my heart and my flesh cry

the sparrow found a house

and the swallow, her nest

where she may raise her young

they pass through the valley of bakka

they make it a place of springs

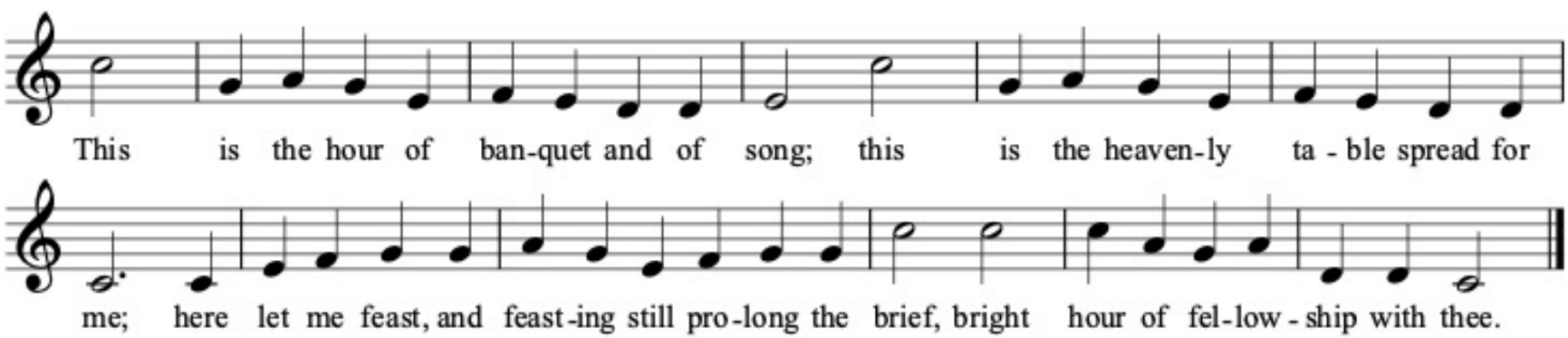
the autumn rains also cover it with pools

Please stand as you are able.

PRESENTATION HYMN 316

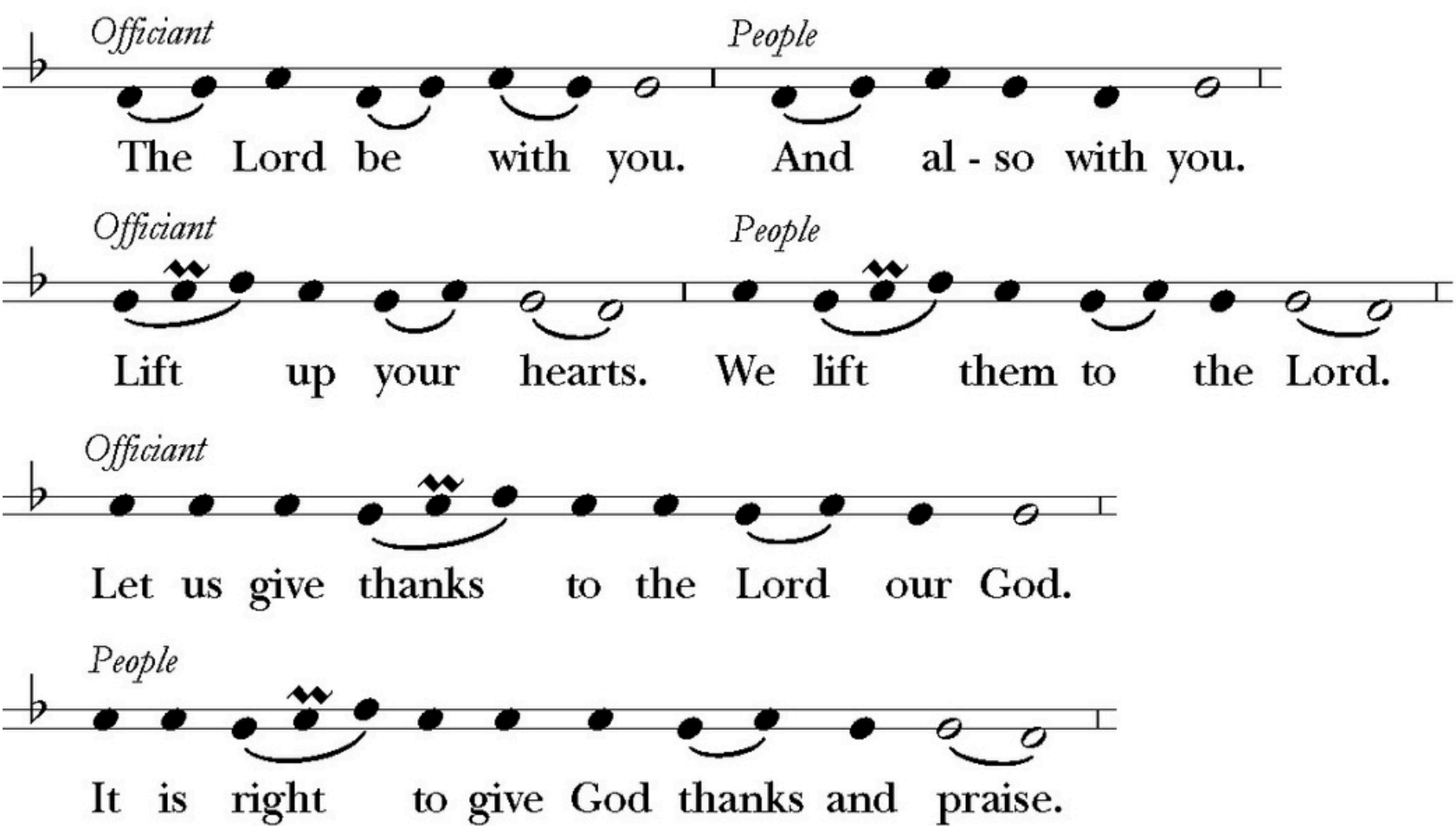
This is the hour of banquet and of song

Tune: Canticum refectionis



THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2



Officiant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon and stars; earth, winds and waters; and every living thing. You made us in your image, and taught us to walk in

your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Please remain standing or kneel as you are able.

Officiant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son: Jesus, the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and

sinner, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and

nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever.

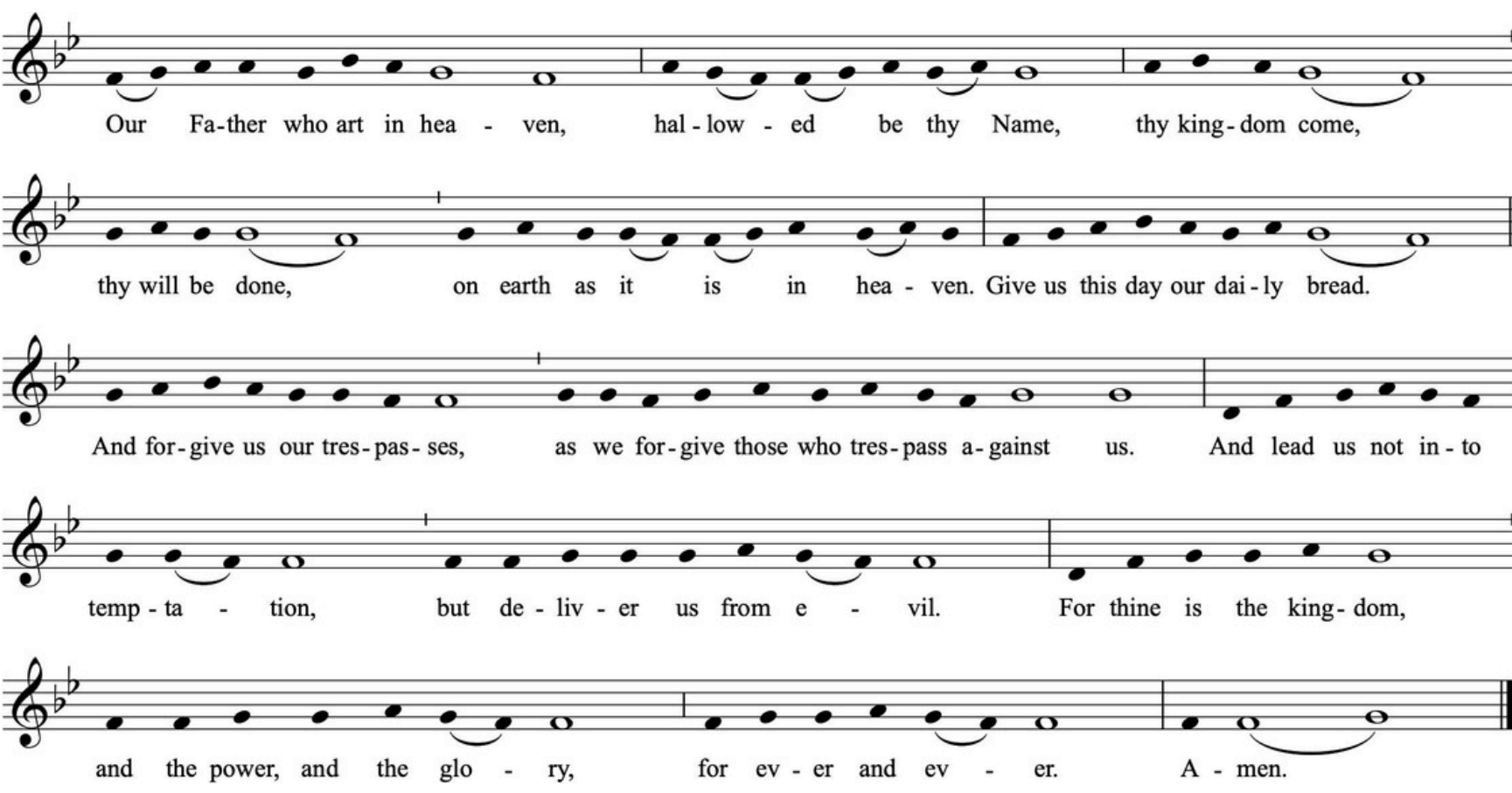
People

AMEN.

THE LORD'S PRAYER

Cantor

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa-ther who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,

thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.

And for-give us our tres-pas-ses, as we for-give those who tres-pass a- gainst us. And lead us not in - to

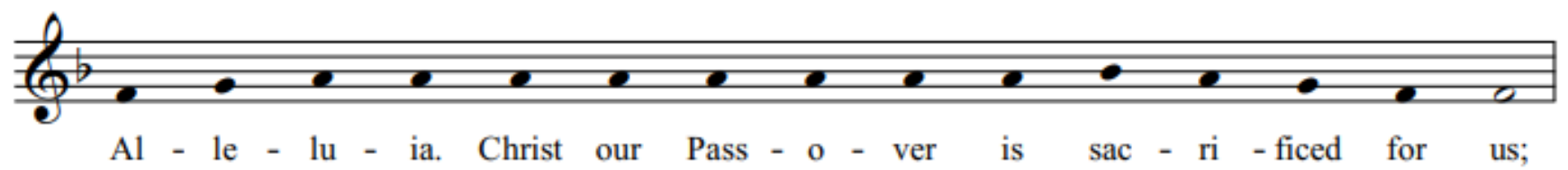
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king-dom,

and the power, and the glo - ry, for ev - er and ev - er. A - men.

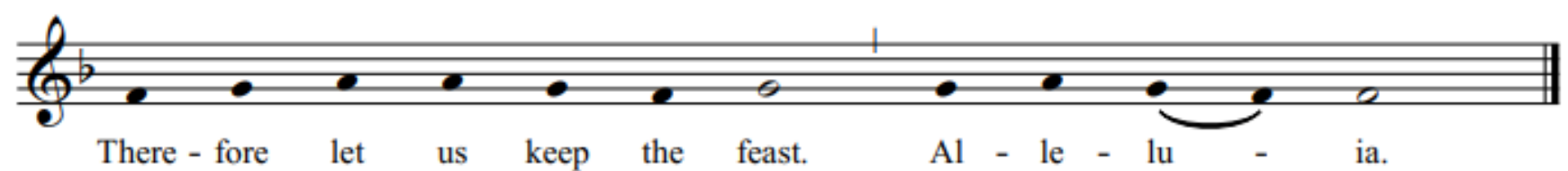
THE BREAKING OF THE BREAD

Ambrosian chant

Cantor



All



Officiant

The gifts of God for the people of God.

Please be seated.

COMMUNION

All who hunger for God are welcome to receive communion, no exceptions.

A host will invite your row to come down the aisle. You may receive standing or kneeling at the rails.

A consecrated wafer will be placed in your palm. Consume the bread and, if you wish, receive the chalice (please grasp the chalice to guide it). You may also leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue.

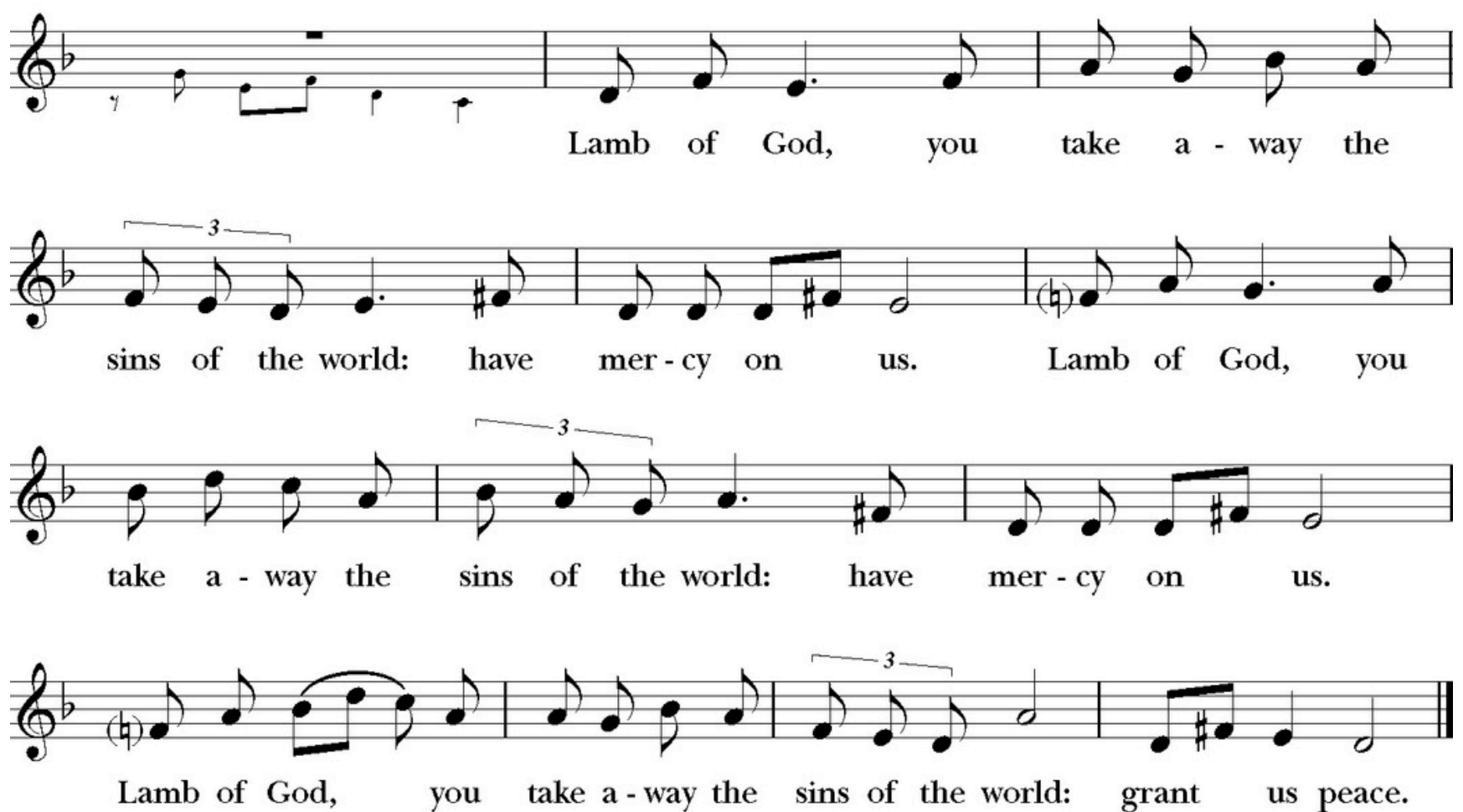
Gluten-free wafers are available; please indicate to the priest if you require this alternative.

If you prefer to receive a blessing instead of bread, please cross your hands over your chest and the officiant will offer a blessing.

After receiving communion if you would like a place of silent prayer you may use the Chapel to the right of the Cathedral.

AGNUS DEI

Robert Powell



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

COMMUNION ANTHEM

Ave verum corpus

Edward Elgar

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis prægustatum
in mortis examine.*

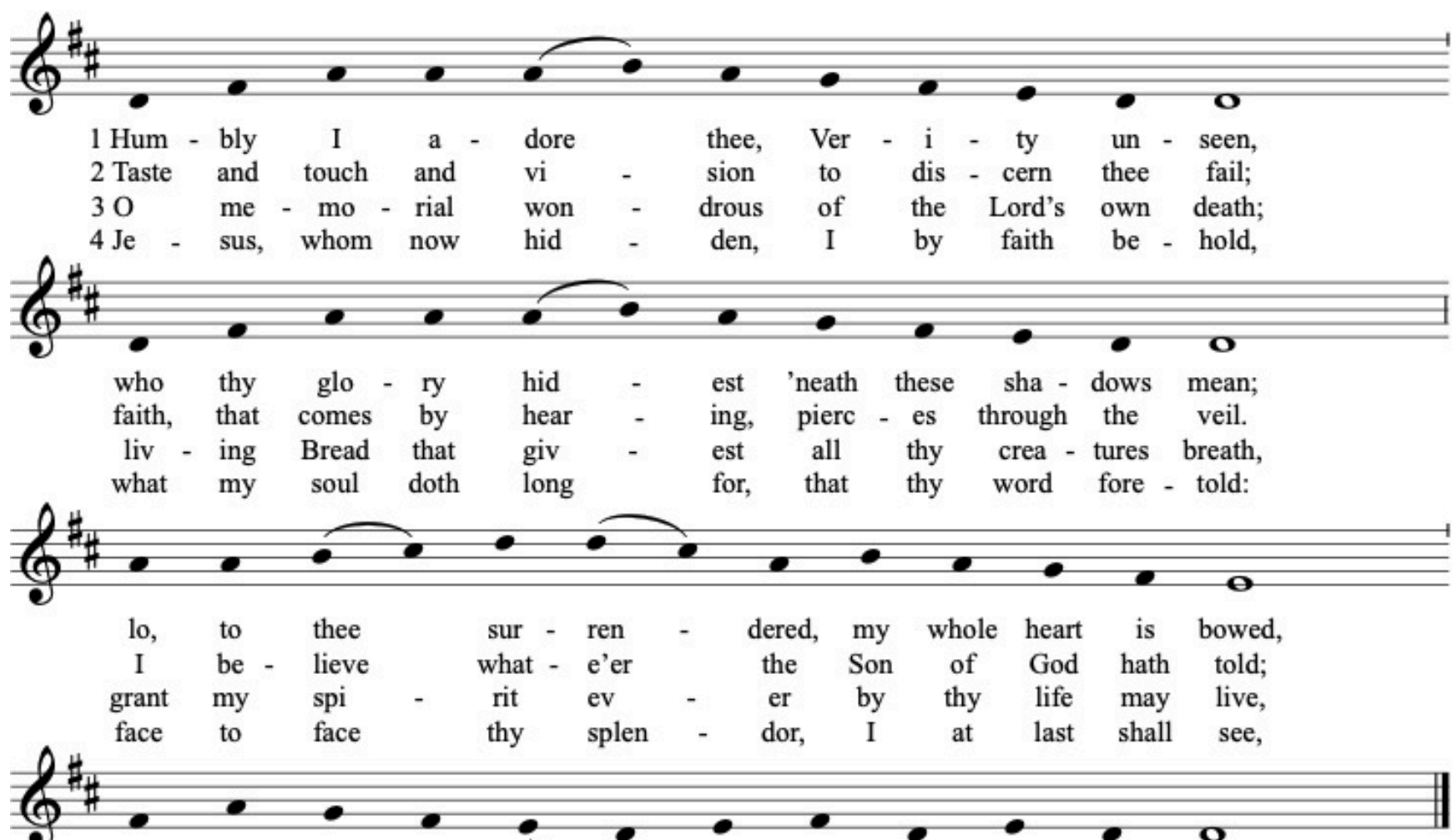
Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,

COMMUNION HYMN 314

Humbly I adore thee, Verity unseen

Tune: Adoro te devote

Descant: Jeffrey Smith



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Please stand as you are able.

POST COMMUNION PRAYER

Officiant

Let us pray.

People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

HYMN IN PROCESSION 388

O worship the King, all glorious above

Tune: Lyons

DISMISSAL

Officiant

Let us go forth into the world, rejoicing in the power of the Spirit!

People

Thanks be to God.

VOLUNTARY

Prelude in A minor, BWV 543

J. S. Bach

27

SERVICE PARTICIPANTS

Officiant

The Rev'd Canon Vijendran Sathyaraj

Preacher

The Very Rev'd Brendan Barnicle

Assisting

The Rev'd Canon Shana McCauley

Canon for Cathedral Music

Katie Webb

Organ Scholar

James Walton

Cathedral Choir

Hosts

Susan Lindauer, Carolyn Aichele, John Crawford, Janet Kreft,
Chris Maloney, Harris Matarazzo

Vergers

Katherine Ellegood, Helen Sudbury, Jim Petersen, Barb Millikan

Acolytes

Avery Connelly, Eloise Connelly

Lectors

Allan Oliver, Mary Shibley, Vicki Quick

Eucharistic Ministers

Steve Isaacson, Harris Matarazzo, Karl Moore, Betty Moore

Godly Play Mentors

Beth Ferguson, Megan Brazo-Erickson

Bell Ringers

Richard Munro

Altar Guild

Anne Bethell, Ian Chisholm

Sunday Welcome Center

Pam Nelson, Gale Watson

Trinity Flower Guild



CATHEDRAL VESTRY

Greg Harris, Senior Warden

Chris Maloney, Junior Warden

Bill Bennetts, Treasurer

Toni DeVito, Dave Ferguson, Vernon Jackson, Lauren Loos, Denise Myrick,
Jim Petersen, Catherine Sutton, Heather Swearingen, Amy Wilde-Taylor, Pat Zimmer

email: vestry@trinity-episcopal.org

MUSIC NOTES

Contemporary American composer and performer Caroline Shaw is a musician who, according to her website, “moves among roles, genres, and mediums, trying to imagine a world of sound that has never been heard before but has always existed.” I cannot think of a more fitting summary of her work, which is simultaneously familiar and fresh, nostalgic and forward-looking. She has worked with a shocking variety of performers, ranging from Yo-Yo Ma to Kanye West to Renee Fleming, and has composed for a host of symphony orchestras, chamber groups, and professional vocal ensembles. Among her many accolades are the Pulitzer Prize for music, several GRAMMY Awards, and an honorary doctorate from Yale University.

Today’s offertory anthem is her imaginative new setting of selected verses from Psalm 84, “and the swallow.” This challenging work is in eight parts throughout and features rather beautiful open sonorities, a complex rhythmic profile, and extended techniques for the choir, including some vocal percussion near the work’s conclusion. Shaw creates a sound world that beautifully illustrates these familiar verses in a

manner that, somehow, is both austere and deeply emotional.

At Communion, you'll hear the choir sing British composer Sir Edward Elgar's (1857-1934) much-beloved setting of the Eucharistic hymn "Ave Verum Corpus," or "Hail, true body." Elgar's compact, yet rich setting of this ancient text is a long-held favorite of the Anglican choral repertoire and features a soloist in alternation with the full choir.

-Katie Webb



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How lovely is thy dwelling place. Copyright Church Publishing. All rights reserved. Reprinted/streamed with permission under ONE LICENSE, License #A-711031. All rights reserved.

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